



CARMICHAEL PRESBYTERIAN CHURCH

August 9, 2026

Livestream & In-Person

10:00 a.m.

WELCOME & ANNOUNCEMENTS

Michael Lombrano

Click [HERE](#) to register your attendance

* GREETING ONE ANOTHER

PRELUDE

* CALL TO WORSHIP

Debbie Nordeen

Leader: Upon Mount Horeb, Elijah heard the voice of God, not in the wind, or the earthquake, or the fire, but in the sound of sheer silence.

People: Holy God, quiet our minds and our hearts. Rid us of all distractions, our plans for the day, our worries that cause us to lose sleep;

Leader: We are here to hear your voice to us, for praise is therapy, and gratitude is medicine to the soul.

People: Our God is the hope of all who seek, the joy of all who find.

Leader: O God, how excellent is your name in all the earth; take to yourself the worship we offer this day.

You're calling me over. You're pulling me close
With love You surround me. You give me hope.
You're taking me deeper. You're making me whole.
With grace You redeem me. You restore my soul.
Now I'm made new because of You
You hold my head up. You remind me who I am.
You hold my head up. I'm alive in You again.
I'm made new. I'm made new.
You're making me stronger. You're healing my heart.
With Your hands You hold me in. You set me apart.
Now I'm made new because of You
You hold my head up. You remind me who I am.
You hold my head up. I'm alive in You again.
I'm made new. I'm made new.
You are my salvation; I will not fear, no
You're the strength of my life; I won't fear, no.
You are my salvation; I will not fear, no
You're the strength of my life; I won't fear.
You hold my head up. You remind me who I am.
You hold my head up. I'm alive in You again.
I'm made new. I'm made new.
You hold my head up. You hold my head up.

CONFESSION AND ASSURANCE OF PARDON

Debbie Nordeen

Leader: We return to God through confession, honest acknowledgement of our mistakes, and the ways we have gone astray. Let us confess our sins to God.

All: God our refuge, you hear our cries for mercy. You know how we have become slaves of unworthy masters. For many of us money has passed from a means to an end. Our style of life is increasingly controlled by peer group pressure. We have often been so dependent on order that we fear the new. If we can recall a time when we love you more, restore. If we have become good friends with some favorite sin, rebuke. If the flame of our commitment to the world's awful need flickers dimly, rekindle. We pray for your forgiveness.

silence

Leader: You have been made new through what Jesus Christ has done for us, in his cross, his death, burial and resurrection. We can no longer live to ourselves, but unto Him whom we call Savior, Lord, and Friend. You are set free. Walk in freedom. God's mercy saves us.

People: Thanks be to God.

* RESPONSE OF THE PEOPLE

"Wait for the Lord"

No. 90
Glory to God

The musical score is written for two voices, Treble and Bass, in a 2/2 time signature with a key signature of one sharp (F#). The melody is simple and homophonic, with lyrics printed below the notes. The first system covers the first line of the text, and the second system covers the second line. The piece concludes with a double bar line.

Wait for the Lord, whose day is near.

Wait for the Lord; be strong; take heart!

TIME FOR YOUNG PEOPLE

*(All children are invited to the front of the church.
Afterwards, children 4 years old through 5th grade are invited to
Summer Sunday School.)*

Water You turned into wine, opened the eyes of the blind
There's no one like You, none like You
Into the darkness You shine, out of the ashes we rise
There's no one like You, none like You
Our God is greater, our God is stronger
God, You are higher than any other
Our God is healer, awesome in power
Our God, our God
Into the darkness You shine, out of the ashes we rise
There's no one like You, none like You
Our God is greater, our God is stronger
God, You are higher than any other
Our God is healer, awesome in power
Our God, our God
And if our God is for us, then who could ever stop us?
And if our God is with us, then what could stand against?
And if our God is for us, then who could ever stop us?
And if our God is with us, then what could stand against?
Our God is greater, our God is stronger
God, You are higher than any other
Our God is healer, awesome in power, Our God, our God

SCRIPTURE READING

1 Kings 19:8-18

⁸ He got up and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. ⁹ At that place he came to a cave and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" ¹⁰ He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹ He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, ¹² and after the earthquake a fire, but the Lord was not in the fire, and after the fire a sound of sheer silence. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴ He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵ Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁷ Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

SERMON

Fear

Rev. Dr. David B. Antonson

* HYMN

"Take, O Take Me As I Am"

No. 698
Glory to God

Take, O take me as I am; sum-mon out what I shall
be; set your seal up-on my heart and live in me.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, featuring a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are: "Take, O take me as I am; sum-mon out what I shall be; set your seal up-on my heart and live in me."

OFFERING AND PRAYER

OFFERTORY

"Revive Us Again"

arr. Mark Hayes

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Leader: Eternal God, we gather with you in worship, listen to your Word read and proclaimed, and discern your will for our lives. Incline your ear to us as we raise our prayers, petitions, joys and concerns. Hear us as we pray.

God our Rock, we are questioning what we once assumed to be sturdy and stable. Our economy feels fragile, our democracy vulnerable, our country angrily divided. Things are changing too fast, and our options feel limited. We don't know what to do to help make things better. Life is overwhelming, and we, your people, need your help.

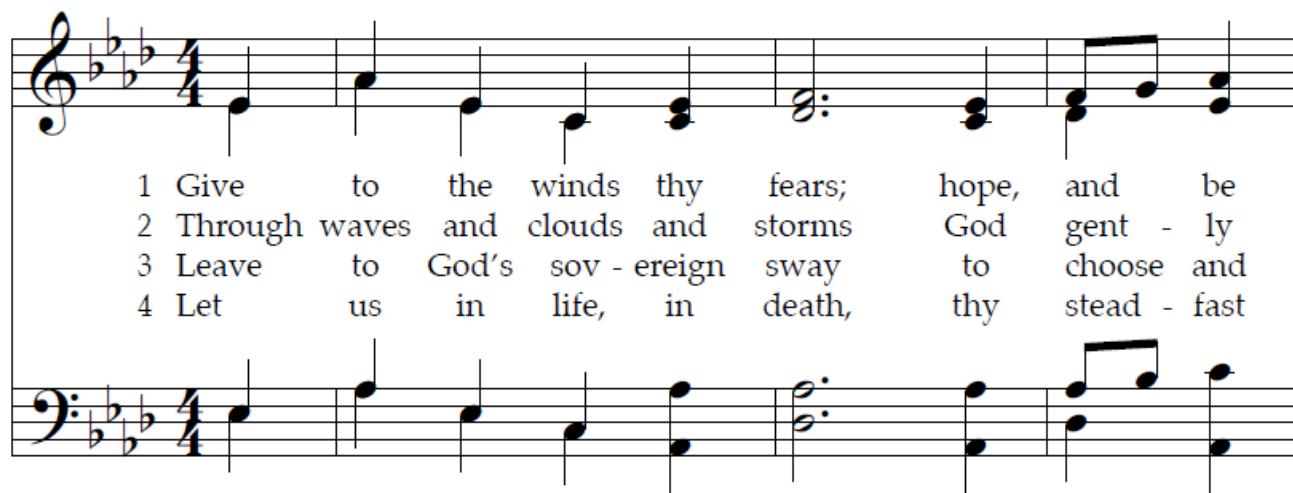
Creator God, the natural world groans for relief as temperatures rise, wildfires rage and natural disasters regularly and tragically endanger lives. We pray for those without the resources to rebuild after disaster strikes. We pray for the sick whose lungs are vulnerable to polluted air. We pray for the evacuated, the refugee, the desperate and the destitute. We pray for your earth to be renewed.

Prince of Peace, save us from ourselves, our violence and warring madness. Defeat dictators hell bent on hoarding power for themselves. Protect the innocent from injustice. Strengthen the honorable. Bless us all with the moral courage to follow Christ's way of love. Restore peace to Ukraine. Protect the persecuted of Manipur, India. Clear a path of peace for Israel and Palestine. Hear the cries of your people.

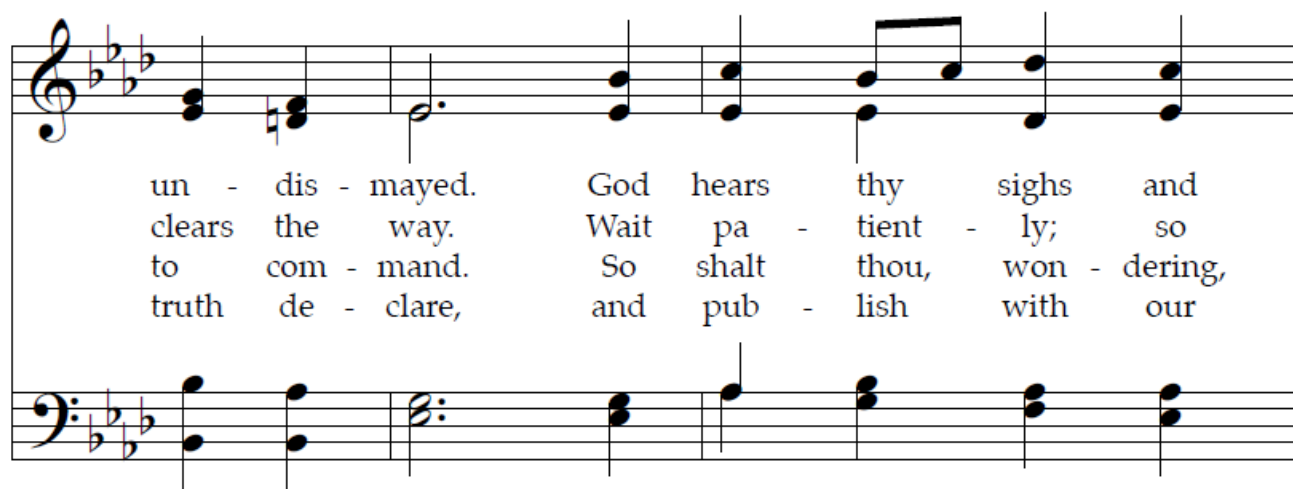
Merciful God, we are not without help or hope. Acts of compassion inspire in the face of all that is hard and harsh. Communities are collaborating to meet needs in new and exciting ways. People long silenced are finding their voice. We are newly aware of what we can accomplish when we work together for the flourishing of your kin-dom. Holy God, the greatest threats are those that lead us to lock ourselves down, close our minds and hearts, build barriers to divide and protect. May your Spirit encourage our faith as we stand open-hearted, praying and believing in your endless mercy.

Now, as the Body of Christ and your covenant community, we pray the prayer Jesus taught us, saying,

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.



1 Give to the winds thy fears; hope, and be
2 Through waves and clouds and storms God gent - ly
3 Leave to God's sov - ereign sway to choose and
4 Let us in life, in death, thy stead - fast



un - dis - mayed. God hears thy sighs and
clears the way. Wait pa - tient - ly; so
to com - mand. So shalt thou, won - dering,
truth de - clare, and pub - lish with our



counts thy tears; God shall lift up thy head.
shall this night soon end in joy - ous day.
own God's way, how wise, how strong God's hand!
fi - nal breath thy love and guard - ian care.

* CHARGE AND BENEDICTION

* POSTLUDE

"Toccata Brevis"

Ovid Young

* Please rise in body or in spirit.

Liturgy written by Teri McDowell Ott © *Presbyterian Outlook*, 2026, adapted.

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Audio/Video: Noor Bitar and Kiyo Romais

Music Director: Keith Atwater

Organist: Heidi Van Regenmorter

Piano: Gabe Bisho

Drums: Will Condrey

Bass Guitar: Merlyn Van Regenmorter

Vocals: Tara Calderon, Karen Gray, and Anita Lawson



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