



CARMICHAEL PRESBYTERIAN CHURCH

August 30, 2026

Livestream & In-Person

10:00 a.m.

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance

* GREETING ONE ANOTHER

PRELUDE

"Mighty to Save"

Reuben Morgan & Ben Fielding

* CALL TO WORSHIP

Tim Farley

Leader: Seek the Lord! Seek God in the wilderness.

People: Seek God in the sanctuary.

Leader: Seek God in the burning bush.

People: Seek God in the burning heart.

Leader: The Lord is here! This place is holy!

People: We are standing on holy ground.

(optional)

1 God of the a - ges, whose al-might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
 past. In this free land by thee our lot is cast.
 lence, be thy strong arm our ev - er sure de - fense.
 way. Lead us from night to nev - er - end - ing day.

of shin - ing worlds in splen - dor through the skies,
 Be thou our rul - er, guard - ian, guide, and stay:
 Thy true re - li - gion in our hearts in - crease.
 Fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 Thy boun - teous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

CONFESSION AND ASSURANCE OF PARDON

Tim Farley

Leader: Sin casts us out into the cold, but the warmth of God's forgiveness welcomes us back. Trusting in God's love, let us confess our sins to God:

All: God of wonders, we confess that we do not understand why you call us when we are scared, clumsy, busy or flawed. We confess that we think we know better than you do who is qualified to do your work. Forgive our fears and excuses and self-doubts. Lend us your fire and your strength, as we go about the work of serving our neighbors, building up your church, loving your children, and tending to the scorched places of our world. Help us to burn for you, without burning up or burning out. Give us a purpose and the courage to pursue it.

silence

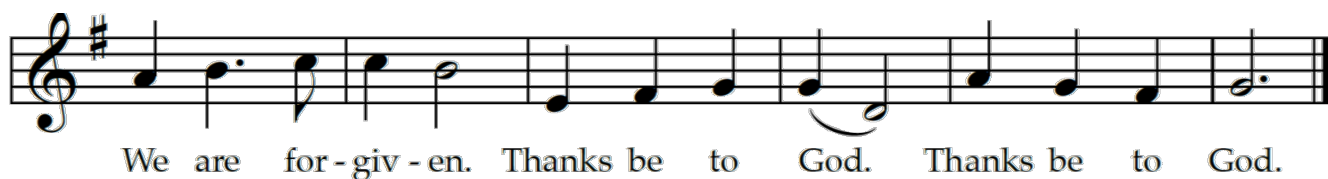
Leader: Hear the good news! New life rises from the ashes. In Christ, your sins are dead and you are alive to all that is good.

People: In Christ, we are made whole; in Christ, we are forgiven. Alleluia! Amen.

* RESPONSE OF THE PEOPLE

"We Are Forgiven"

No. 447
Glory to God



"Come Now and Follow Me"

Sanctuary Choir

David Mathews, soprano saxophone

Friends, sharing in a fellowship of faith we join our hearts and our minds to worship as one.
Now, seeking to be worthy of God's grace, we find our hope in the words of Jesus, the Son.

He said: "Come follow me. Come follow me, for I will give you rest and bring you peace.

I am the Truth, I am the Light, I am the Resurrection and the Life.

And all who seek God's grace must follow me."

Friends, seeing how His love has made us whole, we find our faith is renewed, our hope is restored.

Now, serving as disciples is our goal.

We join to answer the call of Jesus our Lord.

CONGREGATION and CHOIR:

The musical score is written for a congregation and choir. It consists of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with 'He says: "Come fol - low me.____' and ends with a double bar line. The second staff continues with 'Come fol - low me,____ for I will give you' and ends with a double bar line. The third staff continues with 'rest and bring_ you peace.____ I am the Truth._' and ends with a double bar line. The fourth staff continues with '____ I am the Light.____ I am the Res-ur-rec-tion and_ the Life._' and ends with a double bar line. The fifth staff continues with '____ And all who seek God's grace must fol - low me.'" and ends with a double bar line.

He says: "Come fol - low me.____

Come fol - low me,____ for I will give you

rest and bring_ you peace.____ I am the Truth._

____ I am the Light.____ I am the Res-ur-rec-tion and_ the Life._

____ And all who seek God's grace must fol - low me."

TIME FOR YOUNG PEOPLE

(All children are invited to the front of the church. Afterwards, children 4 years old through 5th grade are invited to Summer Sunday School.)

I'm here to meet with You; Come and meet with me
 I'm here to find You; reveal Yourself to me
 As I wait, You make me strong. As I long, You draw me to Your arms
 As I stand and sing Your praise
 You come, You come, and You fill this place
 I'm here to meet with You; Come and meet with me
 I'm here to find You; reveal Yourself to me
 As I wait, You make me strong. As I long, You draw me to Your arms
 As I stand and sing Your praise
 You come, You come, and You fill this place
 Won't You come, won't You come and fill this place
 As I wait, You make me strong. As I long, You draw me to Your arms
 As I stand and sing Your praise
 You come, You come, and You fill this place
 Won't You come, won't You come and fill this place
 Lord come, Lord come, and fill this place

SCRIPTURE READING

Exodus 3:1-15

¹Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb, the mountain of God. ²There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up." ⁴When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

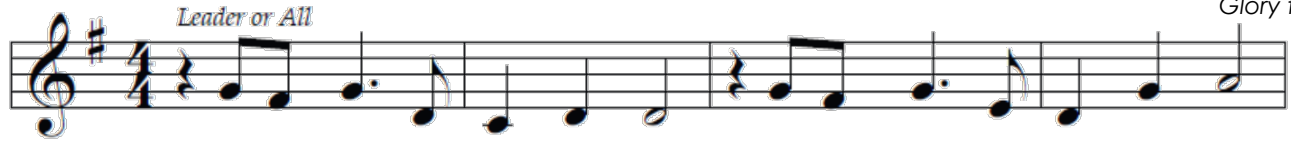
⁷Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸and I have come down to deliver them from the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰Now go, I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?" ¹²He said, "I will be with you, and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.' " ¹⁵God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

* HYMN

"I, the Lord of Sea and Sky"

No. 69
Glory to God



1 I, the Lord of sea and sky, I have heard my peo - ple cry.
2 I, the Lord of snow and rain, I have borne my peo-ple's pain.
3 I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save. I, who
I have wept for love of them. They turn a - way. I will
I will set a feast for them. My hand will save. Fin - est



made the stars of night, I will make their dark - ness bright.
break their hearts of stone, give them hearts for love a - lone.
bread I will pro - vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

OFFERING AND PRAYER

OFFERTORY

“Prayer for Peace”
David Mathews, soprano saxophone

Dave Koz

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Leader: Jesus Christ, Savior, Light of the world, we lift our prayers to you, confident that you hear us, weep with us, laugh with us, and stay always close by us.

We have much to celebrate today. We lift our prayers for this congregation, that we might grow strong and love fiercely, shining as a light to our community. We lift up our ministries, grateful that your Spirit and our spirits can work together to do amazing things. We lift up each member and friend of this congregation, who give their time, talents and treasure to turn a group of people into a church.

We also have much to grieve today. We lift our prayers for a world torn apart by violence, hatred, suspicion, prejudice and apathy. We lift our prayers for those whose lives splash across our news screens as their blood splashes across the ground. We ask that you keep our hearts open to the pain of the world, not retreating into fear or apathy, but caring for all your children with strong and powerful mercy. As the church has cried out for millennia: Christ, have mercy!

We look with hope to all the stories of peace and joy that occupy less space on the front page: for the doctors, nurses, chaplains, therapists, organizers, mentors, parents, neighbors and strangers who come together in heavy times to bring healing and hope. We dare to celebrate even the smallest glimmers, knowing that your Love is strong enough to carry the sorrows of the world. We pray we might be servants of that love and of your just peace, the hands and feet of Christ here on earth.

We remember also those stories of pain which do not make the news, remembering that we have committed to loving those we do not know. Open our ears and eyes, and help us to see our neighbors who suffer, in this place and across the world, with no one to notice them. We pray for those confined to their homes and those who have nowhere to call home; we pray for the sick who seek healing and those for whom healing will not come; we pray for victims of abuse in all forms, and for those who seek power not in You but in violence, bigotry, fear or force.

We lift all these things to you, knowing that your arms are wide enough to encircle the whole world, even as we cannot comprehend it all. We also lift those concerns we know all too well; those people and situations we hold deep in our hearts...

Secure that Christ has heard all these prayers, along with those we have not formed into words, let us say together the words he himself taught his disciples to pray, saying,

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

* CLOSING SONG

“Find a World”

Jami Smith

Go and find a world where my name
Has never been said, and say it there
Let it ring like a song, ring like a song
Go and find a world where my face
Has never been shown and show it there
Let it shine like the sun, shine like the sun
I am with you always. I am with you always
For all of this life and even in death
I am with you always

Go and find a world where my word
Has never been said and say it there
Let truth fall like the rain, fall like the rain
Go and find a world where my love
Has never been shown and show it there
With a love that is pure, love that is pure
I am with you always. I am with you always
For all of this life and even in death
I am with you always

* CHARGE AND BENEDICTION

* POSTLUDE

“Fanfare on ‘Christ Is Made the Sure Foundation’”

Henry Purcell
arr. David Drinkwater

*If you would like to privately share a concern, thanksgiving, or request for healing,
please come to the Stephen Ministry banner on the east wall of the Sanctuary
immediately following the service for individual prayer with a Stephen Minister.*

* Please rise in body or in spirit.

Liturgy written by Carol Prickett, © *Presbyterian Outlook*, 2026.

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Audio/Video: Noor Bitar and Kiyo Romais

Music Director: Keith Atwater

Organist: Heidi Van Regenmorter

Piano: Gabe Bisho

Drums: Will Condrey

Bass Guitar: Merlyn Van Regenmorter

Vocals: Tara Calderon, Karen Gray, and Julie Ueltzen

