



August 2, 2026

Livestream & In-Person

10:00 a.m.

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance

* GREETING ONE ANOTHER

PRELUDE

On Eagle's Wings

Jonas/Ham

* CALL TO WORSHIP (from Psalm 145:8-9, 14-18)

Terry Sakuda

Leader: The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

People: The Lord is good to all, and God's compassion is over all that God has made.

Leader: The Lord upholds all who are falling and raises up all who are bowed down.

People: The eyes of all look to you, God, and you give them their food in due season.

Leader: You open your hand, satisfying the desire of every living thing.

People: God is just and kind in all ways. God is near all who are in need.

Come, now is the time to worship
Come, now is the time to give your heart
Come, just as you are to worship
Come, just as you are before your God, come
One day every tongue
Will confess You are God
One day every knee will bow
Still the greatest treasure remains
For those who gladly choose You now
Come, now is the time to worship
Come, now is the time to give your heart
Come, just as you are to worship
Come, just as you are before your God, come
Willingly we choose to surrender our lives
Willingly our knees will bow
With all our heart, soul, mind, and strength
We gladly choose You now
Come, now is the time to worship
Come, now is the time to give your heart
Come, just as you are to worship
Come, just as you are before your God, come
Come, just as you are, come. Come.

CONFESSION AND ASSURANCE OF PARDON

Terry Sakuda

Leader: We come to confession not because we believe we are bad people, but because we know there are areas of our lives that stand in need of God's healing touch. And God, who is more ready to forgive than we are to confess, will hear us with a loving ear, ready to heal any brokenness within us or between us.

All: Holy God, you have revealed yourself to us in Jesus Christ. Everything we need to know about you has been shown. Your goodness, mercy, healing and renewal are on full display. But sometimes we do not see what is right before us. Sometimes we miss the miracle. We misunderstand you, and so we misunderstand the world. Forgive us, we pray. Restore to us the ability to see you as you reveal yourself. Renew within us the capacity to perceive your way in the world, for this life, and in the life that is to come.

silence

Leader: If anyone is in Christ, there is a new creation: everything old has passed away; see: everything has become new.

People: All this is from God, who reconciled us to God's self through Christ, and has given us the ministry of reconciliation.

Leader: Believe the promise of the Gospel:

People: In Jesus Christ, we are forgiven!

TIME FOR YOUNG PEOPLE

(All children are invited to the front of the church. Afterwards, they may return to their seats to participate in the remainder of worship and Communion.)

SACRAMENT OF BAPTISM

* HYMN

“Wash, O God, Your Sons and Daughters”

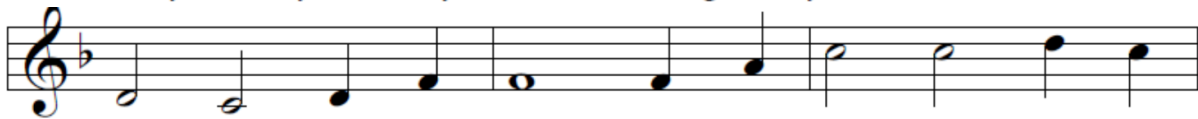
No. 490
Glory to God



1 Wash, O God, your sons and daugh-ters, new - born crea - tures
2 Ev - ery day we need your nur - ture; by your milk may
3 O how deep your ho - ly wis - dom! Un - i - mag - ined,



of your womb. Num-ber them a - mong your peo - ple, raised like
we be fed. Let us join your feast, par - tak - ing cup of
all your ways! To your name be glo - ry, hon - or! With our



Christ from death and tomb. Weave them gar - ments bright and
bless - ing, liv - ing bread. God, re - new us; guide our
lives we wor - ship, praise! We your peo - ple stand be -



spark-ling; com-pass them with love and light. Fill, a - noint them;
foot - steps, free from sin and all its snares, one with Christ in
fore you, wa - ter-washed and Spir - it - born. By your grace, our



send your Spir - it, ho - ly dove and heart's de - light.
liv - ing, dy - ing, by your Spir - it, chil - dren, heirs.
lives we of - fer. Re - cre - ate us; God, trans - form!

SCRIPTURE READING

Matthew 14:13-21

¹Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

SERMON

***Pray for the Hungry, Then Feed Them.
This is How Miracles Work.***

Pastor Ivan N. Herman

FOR NOTES, DOODLES, AND OTHER CREATIVE EXPRESSIONS
however the Spirit moves

1 Break thou the bread of life, dear Lord, to me,
2 Bless thou the truth, dear Lord, now un - to me,

as thou didst break the loaves be - side the sea.
as thou didst bless the bread by Gal - i - lee.

Be - yond the sa - cred page I seek thee, Lord.
Then shall all bond - age cease, all fet - ters fall.

My spir - it pants for thee, O liv - ing Word!
And I shall find my peace, my all in all.

INVITATION TO THE TABLE

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

If you are worshiping via live stream, place a plate with bread or crackers and a cup with juice, wine, water, or other common beverage in your home worship space. Wherever you are, you are invited to partake of the bread and the cup.

If you are worshiping in person, please come down the center aisle to receive the communion elements. You can choose intinction (dipping the bread into the cup) from the servers nearest the center aisle or bread and individual cups from the servers nearest the outside aisles; partake and return to your seat using the side aisles. All communion bread is gluten free. Ushers will bring communion to the seats of those who cannot come forward.

COMMUNION INTERLUDE

PRAYER AFTER COMMUNION

OFFERING AND PRAYER

OFFERTORY

"Praise to the Lord, the Almighty"

Oquin

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: We pray for your world, believing that you who created it and sustain it by your spirit, love it still. Where there continues to be violence and bloodshed, year after year, we pray your presence and peace. For leaders striving for peace and justice, we pray your blessing and your sustenance.

We pray for those whom society has forgotten. We pray for those whom we have forgotten. For those who are unhoused, the sick, the mentally ill, the outcast and the marginalized. Open our eyes week after week and disturb us to action in order that we might live lives worthy of the calling to which we have been called. Let us not be complacent, but stir our compassion. Remind us of the sea of abundance upon which our lives float, that we might be generous and compassionate, full of your love.

We pray for ourselves, merciful God. Where we harbor secret fears, we pray you will grant us relief. Where we are anxious over matters within our control and without, we ask for peace. Where we too are plagued by the same demons we identify in others, we ask for healing. Where we have allowed lesser gods to usurp your claim upon us and our lives, we pray for forgiveness. For those among us who mourn, we pray for your comfort. We pray for those plagued by personal demons of mental and emotional illness and addictions; we pray for your presence and your peace.

We pray for those whose troubles are known only to you, O God, that you would guide us to offer a hand of grace in your name to them. We pray for your church. For the church universal, for the Presbyterian Church, for our congregation, we ask your blessing. Call us once more and give us a vision to be a light to all people. Make us the community of faith you would have us be. Teach us to bear one another's burdens and live for each other.

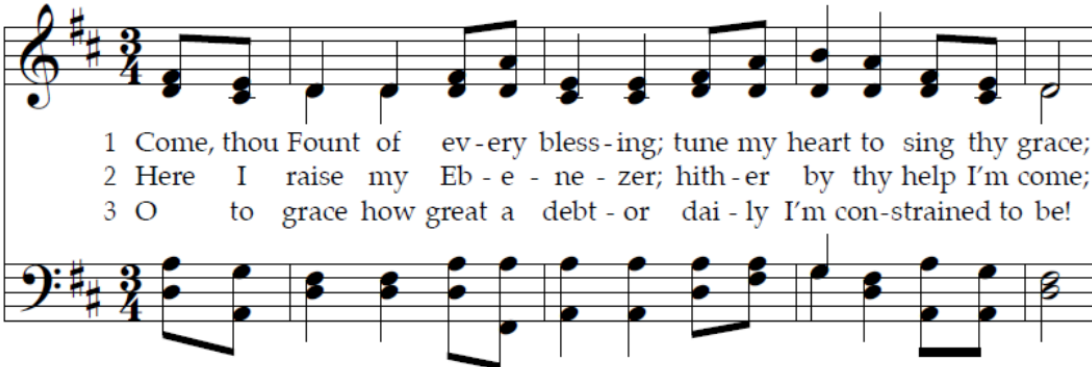
We make this and all of our prayers in the name of Jesus Christ who taught us to pray together:

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

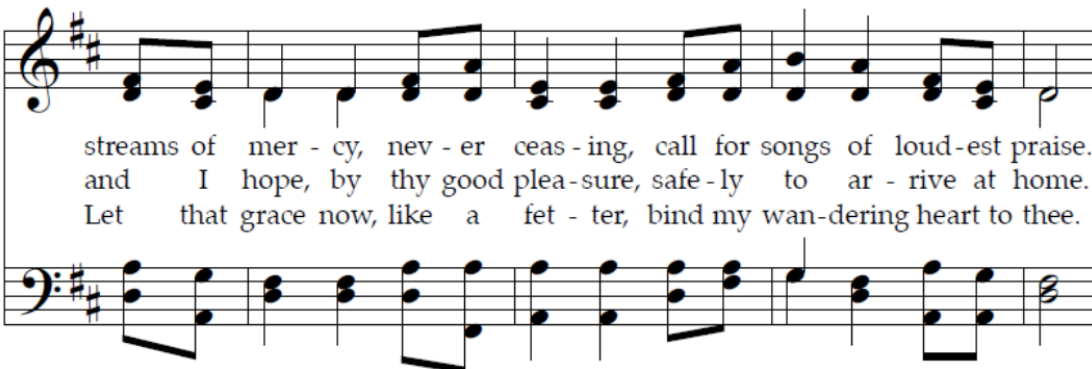
* CLOSING HYMN

"Come, Thou Fount"

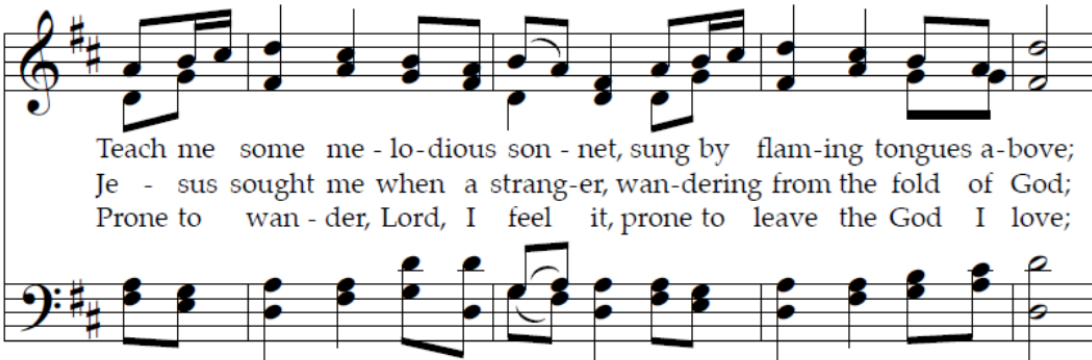
No. 475
Glory to God



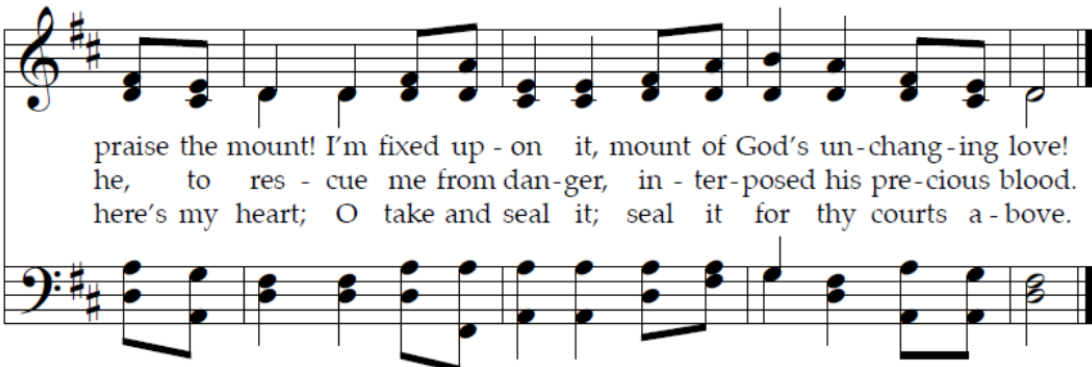
1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
2 Here I raise my Eb - e - ne - zer; hith-er by thy help I'm come;
3 O to grace how great a debt - or dai - ly I'm con-strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea-sure, safe-ly to ar - rive at home.
Let that grace now, like a fet - ter, bind my wan-dering heart to thee.



Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;
Je - sus sought me when a strang-er, wan-dering from the fold of God;
Prone to wan - der, Lord, I feel it, prone to leave the God I love;



praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!
he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.
here's my heart; O take and seal it; seal it for thy courts a - bove.

* CHARGE AND BENEDICTION

* CONGREGATIONAL RESPONSE **"The Lord Whom We Love"**
Congregation may join hands

Kurt Kaiser

The Lord whom we love, whom we wor-ship and a -
dore, we will serve through - out this com-ing week. He it
is who binds us to - geth - er, and he it is who sends us a -
part, to be God's peo-ple, be God's peo-ple. A - men.

* POSTLUDE

* Please rise in body or in spirit.

Liturgy written by Baron Mulis, adapted. © Presbyterian Outlook, 2026 and provided for free distribution.

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Audio/Video: Noor Bitar and Bruce MacLean

Music Director: Keith Atwater

Guest Pianist: Zorana Randjelovic-Flores

Piano: Gabe Bisho

Drums: Michael Lombrano

Vocals: Anita Lawson, Laura Leek, and Juile Ueltzen

