



Communion

SUNDAY

CARMICHAEL PRESBYTERIAN CHURCH

July 5, 2026

Livestream & In-Person

10:00 a.m.

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance

* GREETING ONE ANOTHER

PRELUDE

* CALL TO WORSHIP (adapted from Luke 1:46-55)

Linda Franke

Leader: My soul magnifies the Lord, and my spirit rejoices in God my Savior.

People: The Mighty One has done great things; holy is the name of the Lord.

Leader: God has scattered the proud in the imagination of their hearts.

People: God has brought down the powerful from their thrones.

Leader: God has lifted up the lowly and has filled the hungry with good things.

People: We recall God's promise to our ancestors and to every generation: God's mercies endure forever.

You're calling me over. You're pulling me close
With love You surround me. You give me hope.
You're taking me deeper. You're making me whole.
With grace You redeem me. You restore my soul.
Now I'm made new because of You
You hold my head up. You remind me who I am.
You hold my head up. I'm alive in You again.
I'm made new. I'm made new.
You're making me stronger. You're healing my heart.
With Your hands You hold me in. You set me apart.
Now I'm made new because of You
You hold my head up. You remind me who I am.
You hold my head up. I'm alive in You again.
I'm made new. I'm made new.
You are my salvation; I will not fear, no
You're the strength of my life; I won't fear, no.
You are my salvation; I will not fear, no
You're the strength of my life; I won't fear.
You hold my head up. You remind me who I am.
You hold my head up. I'm alive in You again.
I'm made new. I'm made new.
You hold my head up. You hold my head up.

CONFESSION AND ASSURANCE OF PARDON

Linda Franke

Leader: We know our foolishness, our hurtful words, the rejection we offer to others. And we think God wants nothing to do with us. But in Jesus, God holds our hands and will never let go, as we journey together through life into grace and forgiveness. Let us pray together, saying,

All: Why do we keep messing up, O God? We know what is right but keep choosing the wrong. We wrestle with our consciences but get pinned to the mat every time. We argue with our selfish desires, but they always win the debate. There's just something inside of us that keeps us from being truly ourselves. But just when we think we are lost, Jesus comes along and says, "let me show you what I have learned." By your grace, Forgiving God, we find our way home, no longer burdened by our loneliness, no longer distracted by the whispers of self-doubt. We walk with the One who came to rescue us from ourselves, Jesus our beloved sibling.

silence

Leader: God promises us life, grace, forgiveness, and hope. And God never goes back on any promises. This, my friends, is our good news.

People: Thanks be to God, who never gives up on us, but whose love is always wrapped around us. Amen.

* RESPONSE OF THE PEOPLE

“Love’s Not Done with You”

Ben Glover, David Garcia, and Jason Gray

They say nothing really shuts you down quite like shame
It kicks you when you’re on the ground.

Even with your good intentions,
You always seem to lose against it
But love is taking it away now.

It’s not what you’ve done; it’s what His love is doing
It’s not who you were; it’s who you are becoming
Have you heard that He makes all things new?
I believe His love’s not done with you.

They say people never really change;
But I, I don’t really feel that way
Everything’s redeemable;
The God I know is capable
This is a new day

It’s not what you’ve done; it’s what His love is doing
It’s not who you were; it’s who you are becoming
Have you heard that He makes all things new?
I believe His love’s not done with you.

Hey, love has conquered all your shame
I know you got things that you regret,
But your story isn’t over yet

It doesn’t matter where you’ve been, don’t forget
It’s not what you’ve done; it’s what His love is doing
It’s not who you were; it’s who you are becoming
Have you heard that He makes all things new?
I believe His love’s not done with you.

His love’s not done with you.
Have you heard that He makes all things new?
I believe His love’s not done with you.

TIME FOR YOUNG PEOPLE

(All children are invited to the front of the church. Afterwards, they may return to their seats to participate in the remainder of worship and Communion.)

¹Meanwhile, Boaz went up to the gate and sat down there. Just then, the redeemer about whom Boaz had spoken was passing by. He said, "Sir, come over here and sit down." So he turned aside and sat down. ²Then he took ten men from the town's elders and said, "Sit down here." And they sat down.

³Boaz said to the redeemer, "Naomi, who has returned from the field of Moab, is selling the portion of the field that belonged to our brother Elimelech. ⁴I thought that I should let you know and say, 'Buy it, in the presence of those sitting here and in the presence of the elders of my people.' If you will redeem it, redeem it; but if you won't redeem it, tell me so that I may know. There isn't anyone to redeem it except you, and I'm next in line after you."

He replied, "I will redeem it."

⁵Then Boaz said, "On the day when you buy the field from Naomi, you also buy Ruth the Moabite, the wife of the dead man, in order to preserve the dead man's name for his inheritance."

⁶But the redeemer replied, "Then I can't redeem it for myself, without risking damage to my own inheritance. Redeem it for yourself. You can have my right of redemption, because I'm unable to act as redeemer."

⁷In Israel, in former times, this was the practice regarding redemption and exchange to confirm any such matter: a man would take off his sandal and give it to the other person. This was the process of making a transaction binding in Israel. ⁸Then the redeemer said to Boaz, "Buy it for yourself," and he took off his sandal.

⁹Boaz announced to the elders and all the people, "Today you are witnesses that I've bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon. ¹⁰And also Ruth the Moabite, the wife of Mahlon, I've bought to be my wife, to preserve the dead man's name for his inheritance so that the name of the dead man might not be cut off from his brothers or from the gate of his hometown—today you are witnesses."

¹¹Then all the people who were at the gate and the elders said, "We are witnesses. May the Lord grant that the woman who is coming into your household be like Rachel and like Leah, both of whom built up the house of Israel. May you be fertile in Ephrathah and may you preserve a name in Bethlehem. ¹²And may your household be like the household of Perez, whom Tamar bore to Judah—through the children that the Lord will give you from this young woman."

¹³So Boaz took Ruth, and she became his wife.

He was intimate with her, the Lord let her become pregnant, and she gave birth to a son. ¹⁴The women said to Naomi, "May the Lord be blessed, who today hasn't left you without a redeemer. May his name be proclaimed in Israel. ¹⁵He will restore your life and sustain you in your old age. Your daughter-in-law who loves you has given birth to him. She's better for you than seven sons." ¹⁶Naomi took the child and held him to her breast, and she became his guardian. ¹⁷The neighborhood women gave him a name, saying, "A son has been born to Naomi." They called his name Obed. He became Jesse's father and David's grandfather.

¹⁸These are the generations of Perez: Perez became the father of Hezron, ¹⁹Hezron the father of Ram, Ram the father of Amminadab, ²⁰Amminadab the father of Nahshon, Nahshon the father of Salmon, ²¹Salmon the father of Boaz, Boaz the father of Obed, ²²Obed the father of Jesse, and Jesse the father of David.

“For Everyone Born”



1 For ev - ery - one born, a place at the ta - ble,
 2 For wom - an and man, a place at the ta - ble,
 3 For young and for old, a place at the ta - ble,
 4 For just and un - just, a place at the ta - ble,
 5 For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,
 for wom - an and man, a sys - tem that's fair,
 for young and for old, the right to be - long,
 for just and un - just, a new way to live,
 for ev - ery - one born, the right to be free,

Refrain



and God will de-light when we are cre - a - tors of jus - tice and



joy, com - pas - sion and peace: yes,



God will de-light when we are cre - a - tors of jus - tice,



(^) Fine

jus-tice and joy!

INVITATION TO THE TABLE

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

If you are worshiping via live stream, place a plate with bread or crackers and a cup with juice, wine, water, or other common beverage in your home worship space. Wherever you are, you are invited to partake of the bread and the cup.

If you are worshiping in person, please come down the center aisle to receive the communion elements. You can choose intinction (dipping the bread into the cup) from the servers nearest the center aisle or bread and individual cups from the servers nearest the outside aisles; partake and return to your seat using the side aisles. All communion bread is gluten free. Ushers will bring communion to the seats of those who cannot come forward.

COMMUNION INTERLUDE

PRAYER AFTER COMMUNION

OFFERING AND PRAYER

OFFERTORY

"I Sing the Mighty Power of God"

arr. Larry Shackley

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

"A Prayer for Our Country by Woodrow Wilson"
as found in the *Book of Common Worship*

Pastor: Almighty God, Ruler of all the peoples of the earth, forgive our shortcomings as a nation, purify our hearts to see and love the truth, give wisdom to our leaders, and steadfastness to our people, and bring us at last to that fair city of peace whose foundations are mercy, justice, and goodwill, of which you are the designer and builder; through your Son, Jesus Christ our Lord.

And now, as your beloved children, we are bold to pray together,

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

If you would like to privately share a concern, thanksgiving, or request for healing, please come to the Stephen Ministry banner on the east wall of the Sanctuary immediately following the service for individual prayer with a Stephen Minister.

1 I'm gon-na eat at the wel-come ta - ble;
 2 I'm gon-na eat and drink with my Je - sus;
 3 I'm gon-na join with sis - ters, broth - ers;
 4 Here all the world will find a wel - come;
 5 We're gon-na feast on milk and hon - ey;

I'm gon-na eat at the wel-come ta - ble, Al - le - lu - ia.
 I'm gon-na eat and drink with my Je - sus, Al - le - lu - ia.
 I'm gon-na join with sis - ters, broth - ers, Al - le - lu - ia.
 here all the world will find a wel-come, Al - le - lu - ia.
 we're gon-na feast on milk and hon - ey, Al - le - lu - ia.

I'm gon-na eat at the wel-come ta - ble; I'm gon - na
 I'm gon-na eat and drink with my Je - sus; I'm gon - na
 I'm gon-na join with sis - ters, broth - ers; I'm gon - na
 Here all the world will find a wel - come; here all the
 We're gon-na feast on milk and hon - ey; we're gon - na

eat at the wel - come ta - ble, Al - le - lu - ia.
 eat and drink with my Je - sus, Al - le - lu - ia.
 join with sis - ters, broth - ers, Al - le - lu - ia.
 world will find a wel - come, Al - le - lu - ia.
 feast on milk and hon - ey, Al - le - lu - ia.

* CHARGE AND BENEDICTION

* CONGREGATIONAL RESPONSE **"The Lord Whom We Love"**
Congregation may join hands

Kurt Kaiser

The Lord whom we love, whom we wor-ship and a-
dore, we will serve through - out this com-ing week. He it
is who binds us to - geth - er, and he it is who sends us a -
part, to be God's peo-ple, be God's peo-ple. A - men.

* POSTLUDE **"Trumpet Tune on 'Praise, My Soul, the King of Heaven'"**

arr. David Lasky

* Please rise in body or in spirit.

Confession & Pardon written by Thom Shuman at lectionaryliturgies.blogspot.com

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Audio/Video: Noor Bitar and Michael Gray

Music Director: Keith Atwater

Organist: Heidi Van Regenmorter

Piano: Gabe Bisho

Drums: Michael Lombrano

Bass Guitar: Merlyn Van Regenmorter

Vocals: Karen Gray, Anita Lawson, and Laura Leek

