



*Communion*  
SUNDAY  
**CARMICHAEL PRESBYTERIAN CHURCH**

**June 7, 2026**

**Livestream & In-Person**

**10:00 a.m.**

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance

\* GREETING ONE ANOTHER

PRELUDE

**"I Love You, Lord"**

arr. Laura Bergquist

\* CALL TO WORSHIP

Brian Nordeen

Leader: Rejoice in the Lord! Praise the Lord with instruments and shouts of joy!

**People: God loves justice and righteousness. The earth is full of God's love.**

Leader: Let all of creation revel in awe of God, our creator.

**People: God's love endures forever.**

Leader: Amen! Let us worship together.

\* OPENING SONG

“Love the Lord”

Lincoln Brewster

Love the Lord your God with all your heart,  
 With all your soul, with all your mind, and with all your strength.  
 Love the Lord your God with all your heart,  
 With all your soul, with all your mind, and with all your strength.  
 With all your heart, with all your soul, with all your mind, with all your strength,  
 Love the Lord your God with all your heart, with all your soul, with all your mind  
 And with all your strength

I will serve You, Lord, with all my heart,  
 With all my soul, with all my mind, and with all my strength  
 I will serve You, Lord, with all my heart,  
 With all my soul, with all my mind, and with all my strength  
 With all my heart, with all my soul, with all my mind, with all my strength,  
 I will serve the Lord with all my heart, with all my soul, with all my mind, And with all my strength  
 With all my heart, with all my soul, with all my mind, with all my strength  
 I will love You, Lord, with all my heart, with all my soul, with all my mind, and with all my strength  
 I will love You, Lord, with all my heart, with all my soul, with all my mind, and with all my strength

CONFESSION AND ASSURANCE OF PARDON

Brian Nordeen

Leader: Jesus tends the wounds of a broken world and binds up the broken-hearted. By faith, let us confess our need for healing:

**All: Holy God, we confess, a bit smugly, that we appreciate decency and order, forgetting that the kind of order we want is the kind we control. We confess that clear rules and social norms give us comfort, and we forget how many of your beloved children are hurt and excluded by them. We confess that we place our trust in ability, strength, and the works we produce, forgetting our total reliance on your grace. Forgive us, God, and free us to live in courageous faith, that we may abide in your righteousness.**

*silence*

Leader: Here is the good news: God has not wavered in keeping the covenant of grace, of hope, of mercy, of life.

**People: By God's grace, we are forgiven; by God's healing, we are made whole; by God's constant love, we are restored to life. Thanks be to God. Amen.**

\* RESPONSE OF THE PEOPLE

“Fill My Cup”

No. 699  
Glory to God

Fill my cup; let it o - ver - flow; fill my  
 cup; let it o - ver - flow; fill my cup; let it  
 o - ver - flow; let it o - ver - flow with love. *Fine*

TIME FOR YOUNG PEOPLE

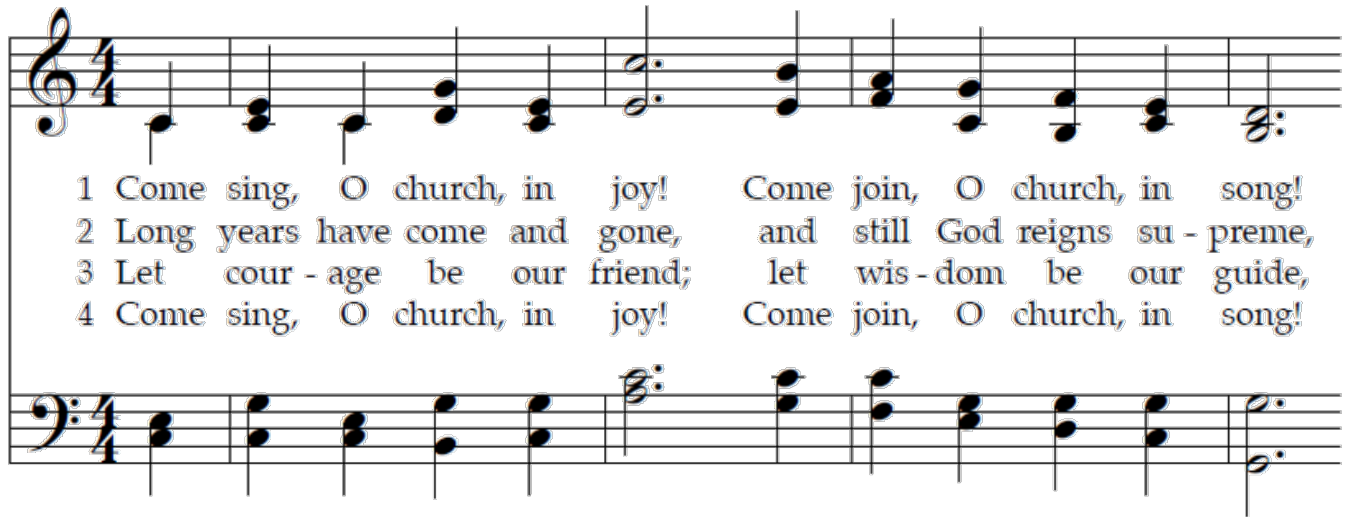
(All children are invited to the front of the church. Afterwards, they may return to their seats to participate in the remainder of worship and Communion.)

ORDINATION AND INSTALLATION OF RULING ELDERS AND DEACONS

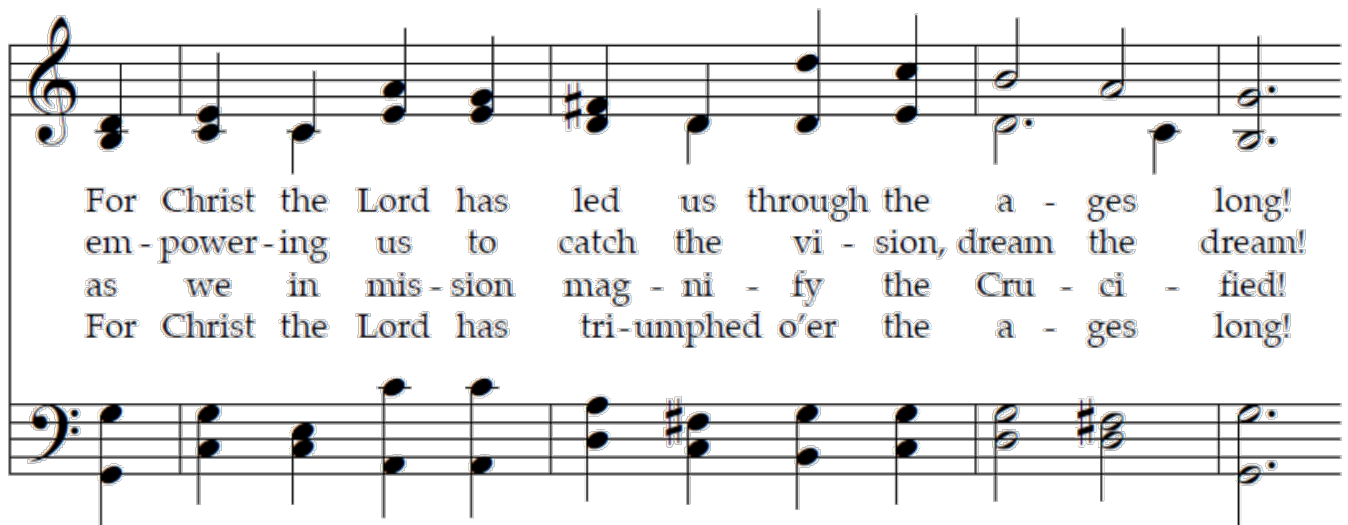
\* HYMN

**“Come Sing, O Church, in Joy”**

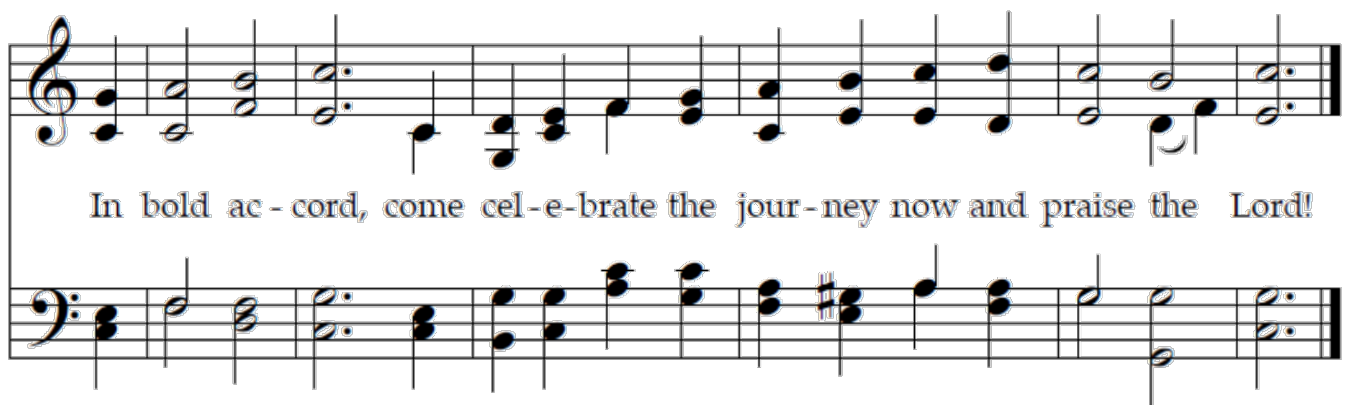
No. 305  
Glory to God



1 Come sing, O church, in joy! Come join, O church, in song!  
2 Long years have come and gone, and still God reigns su - preme,  
3 Let cour - age be our friend; let wis - dom be our guide,  
4 Come sing, O church, in joy! Come join, O church, in song!



For Christ the Lord has led us through the a - ges long!  
em - power - ing us to catch the vi - sion, dream the dream!  
as we in mis - sion mag - ni - fy the Cru - ci - fied!  
For Christ the Lord has tri - umphed o'er the a - ges long!



In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

<sup>1</sup> In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. <sup>2</sup> The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup> But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup> These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, <sup>5</sup> both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

<sup>6</sup> Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. <sup>7</sup> So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. <sup>8</sup> But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup> The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. <sup>10</sup> They said to her, "No, we will return with you to your people." <sup>11</sup> But Naomi said, "Turn back, my daughters. Why will you go with me? Do I still have sons in my womb that they may become your husbands? <sup>12</sup> Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, <sup>13</sup> would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." <sup>14</sup> Then they wept aloud again. Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

<sup>15</sup> So she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." <sup>16</sup> But Ruth said, "Do not press me to leave you, to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people and your God my God. <sup>17</sup> Where you die, I will die, and there will I be buried. May the Lord do thus to me, and more as well, if even death parts me from you!"

<sup>18</sup> When Naomi saw that she was determined to go with her, she said no more to her.

<sup>19</sup> So the two of them went on until they came to Bethlehem. When they came to Bethlehem, the whole town was stirred because of them, and the women said, "Is this Naomi?" <sup>20</sup> She said to them, "Call me no longer Naomi; call me Mara, for the Almighty has dealt bitterly with me. <sup>21</sup> I went away full, but the Lord has brought me back empty; why call me Naomi when the Lord has dealt harshly with me and the Almighty has brought calamity upon me?"

<sup>22</sup> So Naomi returned together with Ruth the Moabite, her daughter-in-law, who came back with her from the country of Moab. They came to Bethlehem at the beginning of the barley harvest.

Where You go, I'll go; where You stay, I'll stay;  
When You move, I'll move; I will follow  
All Your ways are good, all Your ways are sure. I will trust in You alone.  
Higher than my sight, high above my life, I will trust in You alone.  
Where You go, I'll go; where You stay, I'll stay; when You move, I'll move; I will follow You  
Whom You love, I'll love, How You serve, I'll serve;  
If this life I lose, I will follow You. I will follow You  
Light unto the world, Light into my life, I will trust in You alone  
You're the one I seek knowing I will find all I need in You alone, in You alone.  
Where You go, I'll go; where You stay, I'll stay  
When You move, I'll move; I will follow You  
Whom You love, I'll love, How You serve, I'll serve;  
If this life I lose, I will follow You. I will follow You  
In You there's life everlasting. In You there's freedom for my soul  
In You there's joy, unending joy and I will follow  
Where You go, I'll go; where You stay, I'll stay;  
When You move, I'll move; I will follow You  
Whom You love, I'll love, How You serve, I'll serve;  
If this life I lose, I will follow You. I will follow You.  
I will follow You. I will follow You.

INVITATION TO THE TABLE

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

*If you are worshiping via live stream, place a plate with bread or crackers and a cup with juice, wine, water, or other common beverage in your home worship space. Wherever you are, you are invited to partake of the bread and the cup.*

*If you are worshiping in person, please come down the center aisle to receive the communion elements. You can choose intinction (dipping the bread into the cup) from the servers nearest the center aisle or bread and individual cups from the servers nearest the outside aisles; partake and return to your seat using the side aisles. All communion bread is gluten free. Ushers will bring communion to the seats of those who cannot come forward.*

COMMUNION SONG

**“How Beautiful”**

Twila Paris

Beth Lindley and Keith Atwater

How beautiful the hands that served the wine and the bread and the children of earth  
How beautiful the feet that walked the long dusty roads and the hill to the cross  
How beautiful, how beautiful, how beautiful is the body of Christ  
How beautiful the heart that bled, that took all my sin and bore it instead  
How beautiful the tender eyes that chose to forgive and never despise  
How beautiful, how beautiful, how beautiful is the body of Christ  
And as He laid down His life, we offer this sacrifice:  
That we will live just as He died; willing to pay the price  
How beautiful the feet that bring the sound of good news and the love of the King  
How beautiful the hands that served the wine and the bread and the children of earth  
How beautiful, how beautiful, how beautiful is the body of Christ

## PRAYER AFTER COMMUNION

### OFFERING AND PRAYER

#### OFFERTORY

#### **“We Gather Together”**

arr. Howard Helvey

#### PRAYERS OF THE PEOPLE AND THE LORD’S PRAYER

Pastor: God, Creator of all, we come before you, lamenting the sickness in our lives and in the world. We pray for your healing. God, we pray for the sicknesses that plague our world: war, violence, hatred and greed. These have devastated your creation, and created systems of oppression and domination. Your beloved children have become collateral damage. The full extent of grief and devastation is known only to you, but we pray that you open us in love and solidarity as we seek a way forward.

God, we pray for the many forms of sickness that we encounter. We pray for those whose pain is ignored and dismissed, for those who wait to seek treatment because it is not accessible, or too expensive. We pray for all who have become dependent on fleeting relief from pain and suffering, only to find themselves in the agony of addiction. We pray for loved ones who are struggling to discern the best way to support them.

We pray for all who wake up each day to the realities of mental illness, for care and compassion, and for effective treatments. We pray for those who are fighting illness and diseases known and unknown, for those awaiting medical interventions, those recovering from them, and all who are facing terminal illness.

God, we pray for the difficult circumstances in our lives. We pray for families and loved ones who are separated, whether by their choice or something beyond their control. We pray for those facing financial situations that are untenable, that cause more anxiety and suffering. We pray for all who are seeking employment, and for those working jobs that place a greater burden on their bodies or spirits. May all find meaningful work that meets their needs.

We pray for those facing difficult decisions. We pray for the many who are lonely, even when surrounded by others. We pray for those facing heartbreak, or insurmountable odds. We pray for those who have lost hope or faith, knowing that they are still covered by your grace and mercy.

All of this we pray in the name of Jesus, who taught us to pray, saying,

**All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

*If you would like to privately share a concern, thanksgiving, or request for healing, please come to the Stephen Ministry banner on the east wall of the Sanctuary immediately following the service for individual prayer with a Stephen Minister.*

1 Great God of ev - ery bless - ing, of faith - ful, lov - ing care,  
 2 Your Word is our sal - va - tion, the source of end - less grace,  
 3 Your Spir - it is our teach - er, the light that guides our search,

you are the fount of good - ness, the dai - ly bread we share.  
 in death and life ex - tend - ing your cov - e - nant em - brace.  
 trans - form - ing bro - ken peo - ple in - to the ho - ly church.

How can we hope to thank you? Our praise is but a start:  
 In Christ we are one bod - y; each mem - ber has a part:  
 For feed - ing us with mer - cy, for wis - dom you im - part:

sin - cere - ly and com - plete - ly I of - fer you my heart.

\* CHARGE AND BENEDICTION

\* CONGREGATIONAL RESPONSE **"The Lord Whom We Love"**  
Congregation may join hands

Kurt Kaiser

The Lord whom we love, whom we wor-ship and a-  
dore, we will serve through - out this com-ing week. He it  
is who binds us to - geth - er, and he it is who sends us a -  
part, to be God's peo-ple, be God's peo-ple. A - men.

\* POSTLUDE

**"Carry Your Love"**

Aaron Senseman & Cliff Young

\* Please rise in body or in spirit.

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Audio/Video: Noor Bitar and Kiyo Romais  
Music Director: Keith Atwater  
Guest Pianist: Trina Spivack  
Piano: Gabe Bisho  
Drums: Will Condrey  
Bass Guitar: Merlyn Van Regenmorter  
Vocals: Anita Lawson, Laura Leek, and Julie Ueltzen

