



Trinity Sunday

CARMICHAEL PRESBYTERIAN CHURCH

May 31, 2026

Livestream & In-Person

10:00 a.m.

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance

HERITAGE SUNDAY CELEBRATION

* GREETING ONE ANOTHER

PRELUDE

"10,000 Reasons"

Jonas Myrin & Matt Redman

* CALL TO WORSHIP

Terry Sakuda

Leader: The Creator whose imagination saw all that is good, beautiful, and loving,

People: continues to see us as beloved children in the divine family.

Leader: The Word who called forth the stars in every universe,

People: speaks to us, beckoning us to a way of order through chaos.

Leader: The Spirit who moved over creation, breathing life into all things,

People: fills us with peace and patience, with hope and healing to share.

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name, in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
who wert, and art, and ev - er - more shalt be.
per - fect in power, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

CONFESSION AND ASSURANCE OF PARDON

Terry Sakuda

Leader: We know too well our foolish and broken ways of doing things. But God knows our hearts and our desire to be made new. We open ourselves to God, who is faithful to forgive and give new life.

All: **We have been created for goodness by you, Artist of all things, but we continue to be filled with bitterness. Your Word enables us to speak of joy to others, but we offer only judgment. The Spirit which breathes hope into us could be shared with everyone we meet, but we are tempted to hold our breath until we turn blue, rather than speaking peace to those around us. But you have said that everything created is good. Even when we are broken, you call us good. With the Spirit as our sister, we know we can bring healing and hope. With your Word, Jesus Christ, as our brother, we know we can tell others of your mercy and love.**

silence

Leader: The good news is that by God's grace our chaotic choices become creative grace for others. We are made new by the Spirit of God.

People: **It is as true today as it was on creation's first morning: Creator God is the Breath of life for all people, even for us. Thanks be to God for forgiveness and grace in our lives.**

* RESPONSE OF THE PEOPLE "Praise God, from Whom All Blessings Flow"

No. 607
Glory to God

The musical score is written for voice and piano. It consists of three systems of music, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit ever more; praise Tri-une God, whom we adore. Amen." The score ends with a double bar line.

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.

ANTHEM

“Go Into the World”

Natalie Sleeth

Sanctuary Choir

Go ye, go ye into the world and make disciples of all the nations,
Go ye, go ye into the world and I will be with you there!
Go ye, go ye into the world and take the Gospel to all the people,
Go ye, go ye into the world and I will be with you there!
I am the vine, you are the branches, ever the fruit to bear;
I am the light, you, the reflection ev'rywhere.
Go ye, go ye into the world and tell the story to all believers.
Go ye, go ye into the world and I will be with you there!
Go ye now and make disciples of all the nations,
Go ye now and I will be with you there.
I am the vine, you the branches, I am the light for you to share, so
Go ye now and tell the story to all believers,
Go ye now and I will be with you there!
Go ye, go ye into the world and make disciples of all the nations,
Go ye, go ye into the world and I will be with you there!
Go ye now and make disciples of all the lands and I will forever be with you there!
Go ye, go ye into the world and take the Gospel to all the people.
Go ye now and I will be with you there.
I am the vine, you are the branches, ever the fruit to bear;
I am the light for you to share!
Go ye now and tell the story both far and near,
And I will be with you there!

RECEPTION OF NEW MEMBERS

SPECIAL MUSIC

“Open Hearts, Open Doors”

Ruth Elaine Schram

Sanctuary Choir; Susan Herman, flute

In this sacred place of worship, we gather once again
To renew our faith and praise the God we love.
So to share His grace with others, we welcome all
Who enter by these doors, and we pledge today as one:
Open hearts, open doors;
All are welcome here to seek and find the Lord.
Open hearts, open doors;
All are welcome here to seek and find the Lord.

TIME FOR YOUNG PEOPLE

(All children are invited to the front of the church. Afterwards, children 4 years old through 5th grade are invited to Sunday School in Rooms 206 & 207.)

SCRIPTURE READING

Genesis 1:1-2:4a

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, "Let there be light," and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth."

²⁷ So God created humans in his image, in the image of God he created them; male and female he created them.

²⁸ God blessed them, and God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹ God said, "See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

² Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

⁴ These are the generations of the heavens and the earth when they were created.

* HYMN

"I Sing the Mighty Power of God"

No. 32
to God

1 I sing the might - y power of God that made the moun-tains rise,
 2 I sing the good-ness of the Lord who filled the earth with food.
 3 There's not a plant or flower be - low but makes thy glo - ries known.

that spread the flow - ing seas a - broad and built the loft - y
 God formed the crea-tures through the Word, and then pro-nounced them
 And clouds a - rise, and tem-pests blow, by or - der from thy

skies. I sing the wis-dom that or - dained the sun to rule the day.
 good. Lord, how thy won-ders are dis-played, wher-e'er I turn my eye,
 throne, while all that bor-rows life from thee is ev - er in thy care,

The moon shines full at God's com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that we can be, thou, God, art pres-ent there.

OFFERING AND PRAYER

OFFERTORY

“There Is a Redeemer”

Melody Green, arr. Mark Hayes

Though today's offertory is instrumental, the lyrics are provided for you to consider while you listen as they are especially appropriate for Trinity Sunday.

There is a redeemer, Jesus, God's own son,
Precious lamb of God, Messiah, Holy one,
Jesus my redeemer, Name above all names,
Precious lamb of God, Messiah, Oh, for sinners slain.
Thank you oh my father, for giving us your son,
And leaving your spirit, 'til the work on earth is done.
When I stand in glory, I will see his face,
And there I'll serve my king forever, In that holy place.
Thank you oh my father, for giving us your son,
And leaving your spirit, 'til the work on earth is done.
There is a redeemer, Jesus, God's own son,
Precious lamb of God, Messiah, Holy one.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: Gracious and loving God, hear us now, we pray, as we bring to you our prayers and concerns.

We pray for the world around us. Where there is oppression and injustice, may your kingdom come. Where there is war and violence, may your peace reign. May we each work for the good of others, around the world and close to home.

We pray for our nation. It seems as if our divisions and enmities define us. We have lost the vision of our nation as a source of great hope for all. We have forgotten about the greater good and gotten lost in our special interests. Forgive us, God of unity, and guide us again to seeing the humanity in one another, regardless of political position.

We pray for our communities. May the local church be the source of hope and help in each place where we live. May our witness be strong and sure in the neediest in our communities, and may our churches work for a better future for all.

We pray for all who are sick or suffering. As Jesus was near to those who suffered, teach us to do the same. Teach us to serve as Jesus did and to surround those who need your special care with your peace that surpasses all understanding.

Lastly, Lord, teach us your ways and grow us into the disciples you want us to be. We pray all these things in the name of the one who taught us to pray, saying,

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

* CLOSING SONG

“God Is Great”

Marty Sampson

All creation cries to You,
Worshipping in spirit and in truth
Glory to the faithful One, Jesus Christ, God's Son
All creation gives you praise
You alone are truly great
You alone are God who reigns for eternity
God is great and God's grace fills the earth,
Fills the heavens and Your name will be praised
Through all the world
God is great, sing God's praise all the earth,
All the heavens 'cause we're living for the glory of Your name
The glory of Your name
All to You, O God, we bring
Jesus, teach us how to live
Let Your fire burn in us that all may hear and all may see
God is great and God's grace fills the earth,
Fills the heavens and Your name will be praised
Through all the world
God is great, sing God's praise all the earth,
All the heavens 'cause we're living for the glory of Your name
The glory of Your name

* CHARGE AND BENEDICTION

* POSTLUDE

“All Creatures of Our God and King”

arr. Don Hustad

* Please rise in body or in spirit.

Call to Worship, Confession & Pardon written by Thom M. Shuman, lectionaryliturgies.blogspot.com. Adapted.
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Audio/Video: Noor Bitar and Michael Gray

Music Director: Keith Atwater

Organist: Heidi Van Regenmorter

Piano: Gabe Bisho

Drums: Will Condrey

Bass Guitar: Merlyn Van Regenmorter

Vocals: Karen Gray, Anita Lawson, and Julie Ueltzen

