



CARMICHAEL PRESBYTERIAN CHURCH

April 12, 2026

Livestream & In-Person

10:00 a.m.

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance

CELEBRATING 25 YEARS WITH PASTOR KEITH

* GREETING ONE ANOTHER

PRELUDE

"I Am Amazed"

arr. Craig Courtney

* CALL TO WORSHIP

Debra Vitek

Leader: Great is the mystery of the faith:

People: Christ has died, Christ is risen, Christ will come again.

Leader: Where, O death, is your victory? Where, O death, is your sting?

People: The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

Leader: Christ is risen!

People: He is risen, indeed! Alleluia!

1 "Christ the Lord is risen to - day!"
 2 Love's re - deem - ing work is done, Al - le - lu - ia!
 3 Lives a - gain our glo - rious King,
 4 Hail the Lord of earth and heaven!

All cre - a - tion, join to say:
 Fought the fight, the bat - tle won,
 Where, O death, is now your sting? Al - le - lu - ia!
 Praise to you by both be given,

Raise your joys and tri - umphs high,
 Death in vain for - bids him rise, Al - le - lu - ia!
 Je - sus died, our souls to save,
 Ev - ery knee to you shall bow,

Sing, O heavens, and earth re - ply,
 Christ has o - pened par - a - dise. Al - le - lu - ia!
 Where your vic - to - ry, O grave?
 Ris - en Christ, tri - um - phant now.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line of each system. The piece concludes with a double bar line at the end of the fourth system.

CONFESSION AND ASSURANCE OF PARDON

Debra Vitek

Leader: The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. Let us confess our sin before God and one another, trusting in God's gracious promise of forgiveness in Jesus Christ.

All: Eternal God, your Word teaches us that whether we live or whether we die, we are yours. Forgive us for forgetting your gracious promise of life. We live in fear, thinking death has the final say. We follow our own ways rather than your life-giving path in Jesus Christ. Help us put our trust in you, our God who has the power of life over death. We believe, Lord; help our unbelief. In the name of Jesus Christ, risen from the dead never to die again, we pray.

silence

Leader: The scriptures teach: "If you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved."

People: We confess that Jesus is Lord and we believe and celebrate the good news that God raised him from the dead.

Leader: Trust in this promise: In Jesus Christ, our sins are forgiven.

People: Thanks be to God! Alleluia!

* RESPONSE OF THE PEOPLE

"Forgive Our Sins as We Forgive"

No. 444
Glory to God



Lord, cleanse the depths with-in our souls and bid re-sent-ment cease.

Then, by your mer - cy rec - on - ciled, our lives will spread your peace.

TIME FOR YOUNG PEOPLE

(All children are invited to the front of the church. Afterwards, children 4 years old through 5th grade are invited to Sunday School in Rooms 206 & 207.)

The head that once was crowned with thorns is crowned with glory now
The Savior knelt to wash our feet; Now at his feet we bow

The one who wore our sin and shame now robed in majesty
The radiance of perfect love now shines for all to see

Your name, Your name is victory! All praise will rise to Christ our king!
Your name, Your name is victory! All praise will rise to Christ our king!

The fear that held us now gives way to him who is our peace
His final breath upon the cross is now alive in me

Your name, Your name is victory! All praise will rise to Christ our king!
Your name, Your name is victory! All praise will rise to Christ our king!

By your spirit I will rise from the ashes of defeat
The resurrected king is resurrecting me
In your name I come alive to declare your victory
The resurrected king is resurrecting me

The tomb where soldiers watched in vain was borrowed for three days
His body there would not remain. Our God has robbed the grave.
Our God has robbed the grave.

Your name, Your name is victory! All praise will rise to Christ our king!
Your name, Your name is victory! All praise will rise to Christ our king!

By your spirit I will rise from the ashes of defeat
The resurrected king is resurrecting me
In your name I come alive to declare your victory

The resurrected king is resurrecting me. The resurrected king is resurrecting me

SCRIPTURE READING

John 20:19-31

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

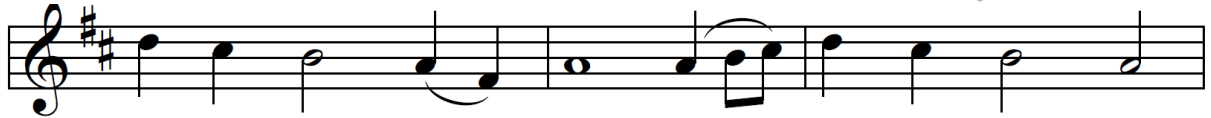
* HYMN

“We Walk by Faith and Not by Sight”

No. 817
Glory to God



1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
 we re - jice and cry, "My Lord and God!"
 you are near and seek where you are found.
 as you are, with full and end - less sight.

INVITATION TO THE TABLE

GREAT THANKSGIVING

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Pastor: It is truly right and our greatest joy to give you thanks and praise, eternal God. Your Spirit hovered over the waters and brought forth all creation. You breathed into us the breath of life and set us on the earth to praise and serve you. When we lost our way, you called us back, then sent your own Son to save us.

Therefore we praise you, joining our voices with choirs of angels and with all the faithful of every time and place, who forever sing to the glory of your name:

People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest.

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

If you are worshiping via live stream, place a plate with bread or crackers and a cup with juice, wine, water, or other common beverage in your home worship space. Wherever you are, you are invited to partake of the bread and the cup.

If you are worshiping in person, please come down the center aisle to receive the communion elements. You can choose intinction (dipping the bread into the cup) from the servers nearest the center aisle or bread and individual cups from the servers nearest the outside aisles; partake and return to your seat using the side aisles. All communion bread is gluten free. Ushers will bring communion to the seats of those who cannot come forward.

COMMUNION INTERLUDE

PRAYER AFTER COMMUNION

OFFERING AND PRAYER

OFFERTORY

“Remembrance”

Chris Davenport & Benjamin Hastings

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: Eternal and life-giving God, we thank you that you are our only comfort in life and in death. We come before you today as people with grateful hearts, thankful for your loving kindness, your trustworthy promises, and your never-failing grace and love for us in Jesus Christ. Lord, hear our prayers

silence

Loving God, our world is full of death and dying. We are tempted to believe that death has the final word. Help us remember, celebrate, and embrace the Easter message of life everlasting, not just as hope for the future but as strength, power, and motivation for living today. May we believe and show in all we do that nothing in all creation, not even death, will be able to separate us from your love in Christ Jesus our Lord.

silence

God of grace and God of glory, your Word is full of testimonies to your life-giving power and purpose. We thank you for believers who have shared their experiences of your grace and life that we may come to believe. Lord, help us live as faithful followers of our risen Lord. May all that we do point to the source of our life and hope, Jesus Christ, who was dead but lives again by the power of the Holy Spirit.

And now, as your beloved children, we are bold to pray together:

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

* CLOSING SONG

"Mighty to Save"

Reuben Morgan & Ben Fielding

Everyone needs compassion, a love that's never failing
Let mercy fall on me

Everyone needs forgiveness, the kindness of a Savior
The hope of nations

Savior, He can move the mountains
My God is mighty to save, mighty to save
Forever, Author of salvation,
He rose and conquered the grave
Jesus conquered the grave

So take me as you find me, all my fears and failures
And fill my life again

I give my life to follow, everything I believe in
Now I surrender, I surrender

Savior, He can move the mountains
My God is mighty to save, mighty to save
Forever, Author of salvation,
He rose and conquered the grave
Jesus conquered the grave

Shine your light and let the whole world see
We're singing for the glory of the risen King Jesus
Shine your light and let the whole world sing
We're singing for the glory of the risen King

Savior, He can move the mountains
My God is mighty to save, mighty to save
Forever, Author of salvation,
He rose and conquered the grave
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* CHARGE AND BENEDICTION

* CONGREGATIONAL RESPONSE **"The Lord Whom We Love"**

Kurt Kaiser

Congregation may join hands

The Lord whom we love, whom we wor-ship and a-
dore, we will serve through - out this com-ing week. He it
is who binds us to - geth - er, and he it is who sends us a -
part, to be God's peo-ple, be God's peo-ple. A - men.

* POSTLUDE

* Please rise in body or in spirit.

Call to Worship, Confession and Assurance of Pardon, and Prayers of the People by Philip K. Gladden © *Presbyterian Outlook*, 2026, adapted

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If you would like to privately share a concern, thanksgiving, or request for healing, please come to the Stephen Ministry banner on the east wall of the Sanctuary immediately following the service for individual prayer with a Stephen Minister.

Audio/Video: Noor Bitar and Kiyo Romais

Music Director: Keith Atwater

Guest Pianist: Trina Spivack

Piano: Gabe Bisho

Drums: Will Condrey

Bass: Merlyn Van Regenmorter

Vocals: Jenny DeVries, Karen Gray, and Laura Leek

