



CARMICHAEL PRESBYTERIAN CHURCH

November 23, 2025

Livestream & In-Person

10:00 a.m.

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance

MOMENT FOR CPC

Stained Glass History

Jimmi Mishler

* GREETING ONE ANOTHER

INTROIT

“He Is King of Kings”

African-American spiritual

Sanctuary Choir

Refrain: He is King of kings; he is Lord of lords,
Jesus Christ, the first and last, no one works like him.

He is King of kings; he is Lord of lords,
Jesus Christ, the first and last, no one works like him.

He built his throne up in the air; no one works like him;
and called his saints from everywhere; no one works like him.

O he is King of kings; he is Lord of lords,
Jesus Christ, the first and last, no one works like him.

Refrain

I know that my Redeemer lives; no one works like him;
and by his love sweet blessing gives; no one works like him.

O he is King of kings; he is Lord of lords,
Jesus Christ, the first and last, no one works like him.

Refrain

* CALL TO WORSHIP (from Luke 1:68)

Kathy Lewis

Leader: Blessed be the Lord God of Israel, for God has looked favorably on God's people and redeemed them.

People: Blessed be the Lord God of Israel,

Leader: for God has called us God's own beloved and called each of us by name.

People: Blessed be the Lord God of Israel,

Leader: for God has blessed God's creation and called us to worship.

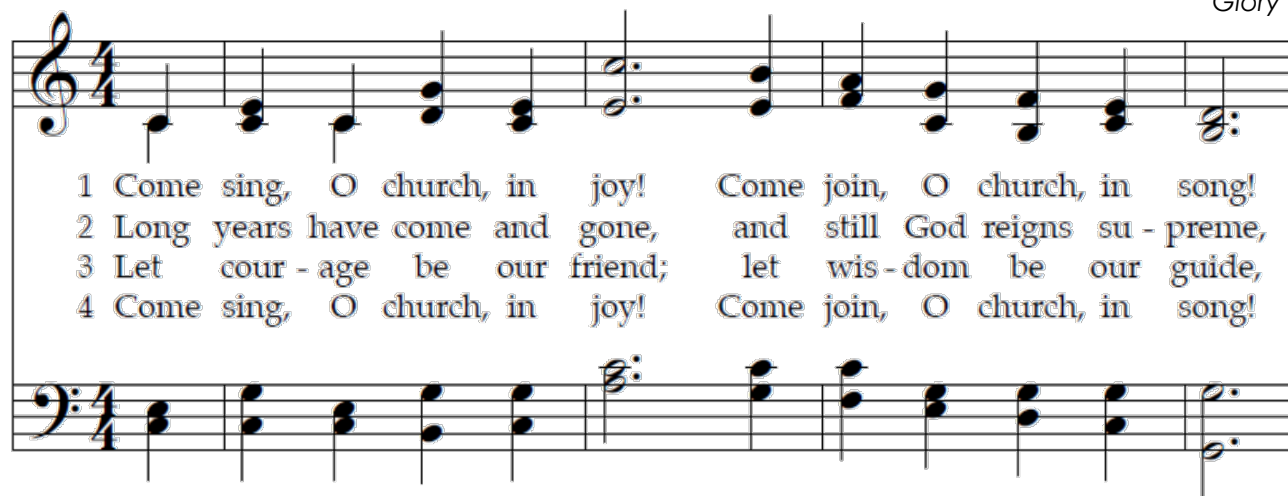
People: Blessed be the Lord God of Israel!

* OPENING HYMN

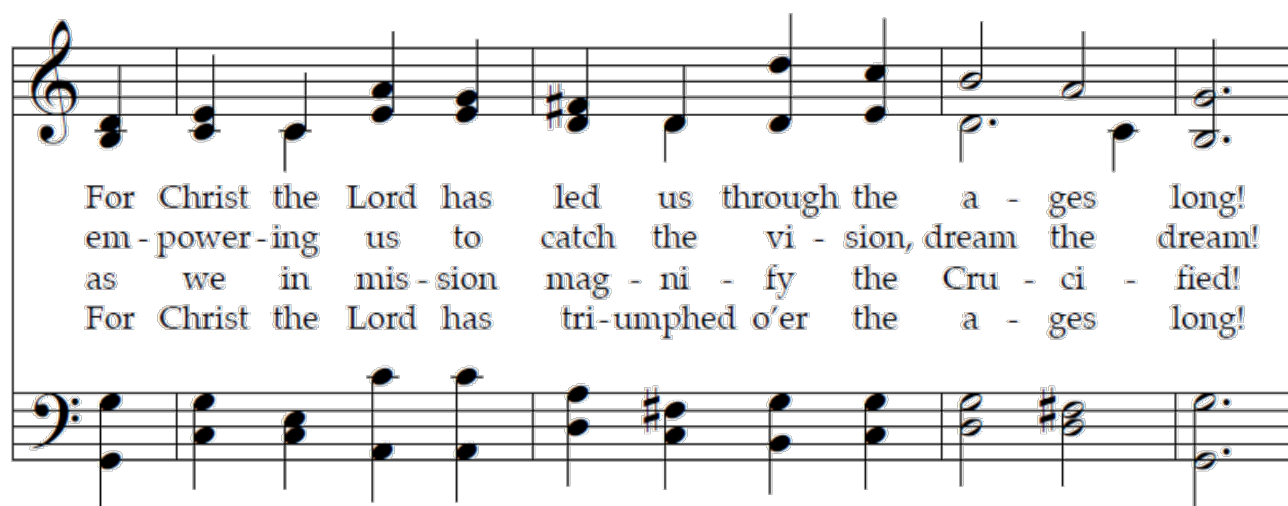
"Come Sing, O Church, in Joy!"

No. 305

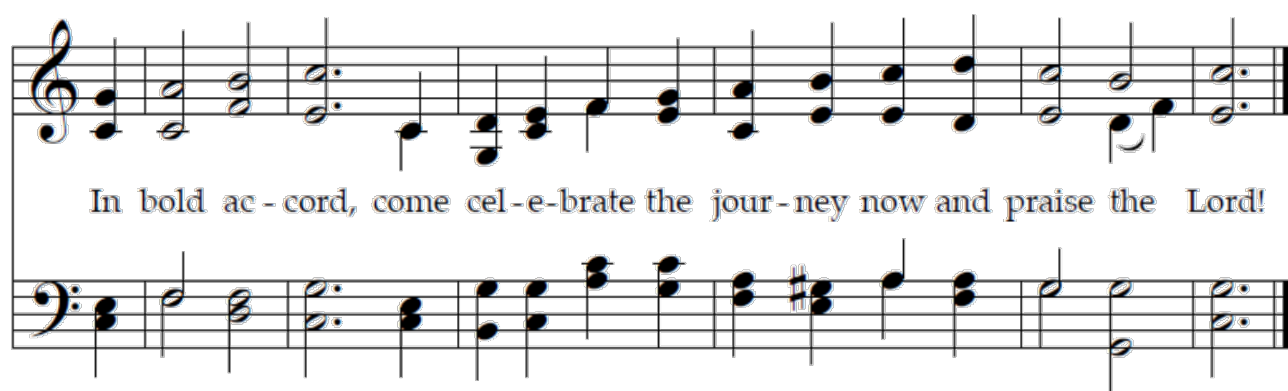
Glory to God



1 Come sing, O church, in joy! Come join, O church, in song!
2 Long years have come and gone, and still God reigns su - preme,
3 Let cour - age be our friend; let wis - dom be our guide,
4 Come sing, O church, in joy! Come join, O church, in song!



For Christ the Lord has led us through the a - ges long!
em - power - ing us to catch the vi - sion, dream the dream!
as we in mis - sion mag - ni - fy the Cru - ci - fied!
For Christ the Lord has tri - umphed o'er the a - ges long!



In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

CONFESSION AND PARDON

Kathy Lewis

Leader: We do not confess our sins in the *hope* of forgiveness; we confess our sins with the *certainty* of forgiveness. For the apostle Paul assures us that we have been rescued from the power of darkness, and transferred into the kingdom of God's beloved son, in whom we have redemption, the forgiveness of sins. And so with that promise, that assurance, that redemption, we confess our sins before God and one another.

All: **Holy God, we confess that we have neglected to declare Jesus the king and model for our lives. We have been quick to call on others to follow the ways of Christ yet slow to do the same. We have been bold in demanding generosity, mercy, and forgiveness yet quiet when it comes to offering inclusion, love, and compassion. Forgive us, O God. Restore in us, yet again, the commitment to be more Christlike in word, in deed, and in spirit.**

silence

Leader: All things in heaven and on earth are reconciled to God in Jesus Christ. Forgiveness is ours through faith in the Lord, in whom God was pleased to dwell. Know that you are forgiven and be at peace.

People: **Alleluia! Amen.**

* RESPONSE OF THE PEOPLE

"Jesus, Remember Me"

No. 227
Glory to God

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of musical notation is for the song "Jesus, Remember Me". It consists of a treble and a bass staff. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics "Je - sus, re - mem - ber me when you come in - to your king - dom." are written below the notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of musical notation continues the song. It also consists of a treble and a bass staff with the same key signature and time signature. The melody and bass line continue, with the lyrics "Je - sus, re - mem - ber me when you come in - to your king - dom." written below. The system ends with a double bar line.

ANTHEM

"In Thee Almighty King"

Dan Forrest

Sanctuary Choir

In Thee, Almighty King what majesties abound, within Thy kingdom there is peace and glories all around
Thy name we all exalt, to Thee we gladly sing, proclaiming honor, love, and power in Thee almighty king.
In Thee O Precious Lord is found redeeming grace, Thy cleansing blood was freely giv'n to save a sinful race.
So now we humbly stand to sing in one accord, eternal joy and endless life in Thee O Precious Lord!
In Thee exalted Son eternal life is found, for death has lost the victory and Thy head has been crowned
Let all creation praise Thy name O Living One! With grateful hearts we now rejoice in Thee exalted Son, in Thee
O Precious Lord, in Thee Almighty King!

TIME FOR YOUNG PEOPLE

(Children are invited to the front of the church. Afterwards, children 4 years old through 5th grade are invited to Sunday School in Room 205 and Room 207.

SONG

"Lord, Reign in Me"

Brenton Brown

Over all the earth You reign on high
Every mountain stream, every sunset sky
But my one request, Lord, my only aim
Is that You reign in me again
Lord, reign in me, reign in your power
Over all my dreams, in my darkest hour
You are the Lord of all I am, so won't You reign in me again?
Over every thought, over every word
May my life reflect the beauty of my Lord
You mean more to me than any earthly thing
So won't You reign in me again?
Lord, reign in me, reign in your power
Over all my dreams, in my darkest hour
You are the Lord of all I am
So won't You reign in me again?
Lord, reign in me, reign in your power
Over all my dreams, in my darkest hour
You are the Lord of all I am, so won't You reign in me again?

SCRIPTURE READING

Luke 23:33-43

³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ Then Jesus said, "Father, forgive them, for they do not know what they are doing." And they cast lots to divide his clothing. ³⁵ And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, "If you are the King of the Jews, save yourself!" ³⁸ There was also an inscription over him, "This is the King of the Jews."

³⁹ One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰ But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" ⁴¹ And he indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴² Then he said, "Jesus, remember me when you come in your kingdom." ⁴³ He replied, "Truly I tell you, today you will be with me in paradise."

SERMON

We Have No King But Jesus!

Pastor Keith L. DeVries

* SONG

“Only King Forever”

Steven Furtick, Chris Brown,
Wade Joye, and Mack Brock

Our God a firm foundation.
Our rock, the only solid ground
As nations rise and fall
Kingdoms once strong now shaken,
But we trust forever in Your name
The name of Jesus. We trust the name of Jesus

You are the only King forever! Almighty God we lift You higher!
You are the only King forever! Forevermore, You are victorious.
You are the only King forever! Almighty God we lift You higher!
You are the only King forever! Forevermore, You are victorious.

Unmatched in all Your wisdom
In love and justice You will reign
And every knee will bow
We bring our expectations.
Our hope is anchored in Your name
The name of Jesus. We trust the name of Jesus

You are the only King forever! Almighty God we lift You higher!
You are the only King forever! Forevermore, You are victorious.
You are the only King forever! Almighty God we lift You higher!
You are the only King forever! Forevermore, You are victorious.

We lift our banner high.
We lift the name of Jesus
From age to age You reign.
Your kingdom has no end
We lift our banner high.
We lift the Name of Jesus.
From age to age You reign.
Your kingdom has no end

You are the only King forever! Almighty God we lift You higher!
You are the only King forever! Forevermore, You are victorious.
You are the only King forever! Almighty God we lift You higher!
You are the only King forever! Forevermore, You are victorious.

OFFERTORY

“Trumpet Tune on ‘Old Hundredth”

arr. David Lasky

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: Loving God, you have assured us that the days are surely coming when your people will know peace, your people will know justice, your people will know righteousness. Confident in your promises, we proclaim with faith: the Lord is our righteousness.

You have assured us that a leader will come to rule with wisdom. We pray this day for those in particular need of justice, righteousness, and mercy. We pray for the trampled, the ignored, the brushed aside. We pray for the homeless, the loveless, and the health-less. We pray for leaders in governments, homes, communities, and schools, that they may know the influence of wisdom rather than power; and declare with faith:

People: The Lord is our righteousness.

Pastor: You have assured us of the salvation and safety of your people. We pray this day for those who only know violence: those whose countries have been torn apart by invasion, civil war, and private armies; those whose communities have been forgotten by all but the warlords and gangs; those whose homes are places of danger and fear rather than sanctuary and love. May they declare with certitude:

People: The Lord is our righteousness.

Pastor: God of all creation, we pray this day for the reign of Jesus the Christ. We pray that in the midst of chaos we might hear Jesus' words to us, that in the middle of heartache we might know Jesus' presence, and in the midst of a cacophony of voices we might proclaim:

People: The Lord is our righteousness.

Pastor: Now hear us as we pray the prayer Jesus taught his disciples, saying:

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

If you would like to privately share a concern, thanksgiving, or request for healing, please come to the Stephen Ministry banner on the east wall of the Sanctuary immediately following the service for individual prayer with a Stephen Minister.

1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the Lord of love; be - hold his hands and side,
3 Crown him the Lord of peace, whose power a scep - ter sways
4 Crown him the Lord of years, the po - ten - tate of time;

hark, how the heaven-ly an - them drowns all mu - sic but its own!
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
from pole to pole, that wars may cease, ab - sorbed in prayer and praise.
cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.

A - wake, my soul, and sing of him who died for thee,
no an - gel in the sky can ful - ly bear that sight,
His reign shall know no end; and round his pierc - ed feet
All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less King through all e - ter - ni - ty.
but down-ward bends his burn-ing eye at mys - ter - ies so bright.
fair flowers of par - a - dise ex - tend their fra-grance ev - er sweet.
thy praise shall nev - er, nev - er fail through-out e - ter - ni - ty.

The musical score is written for voice and piano. It features a treble and bass staff for the voice, and a grand staff (treble and bass) for the piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The score is divided into four systems, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The score ends with a double bar line and a repeat sign.

* CHARGE AND BENEDICTION

* POSTLUDE

“Shine, Jesus, Shine”

Graham Kendrick

* Please rise in body or in spirit.

Liturgy from *Feasting on the Word Worship Companion*, © Westminster John Knox Press, 2015, adapted

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Audio/Video: Michael Gray and Noor Bitar

Music Director: Keith Atwater

Organist: Heidi Van Regenmorter

Piano: Gabe Bisho

Drums: Will Condrey

Bass: Merlyn Van Regenmorter

Vocals: Tara Calderon, Beth Lindley, and Julie Ueltzen



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