



CARMICHAEL PRESBYTERIAN CHURCH

November 2, 2025

Livestream & In-Person

10:00 a.m.

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance

* GREETING ONE ANOTHER

MOMENT FOR CPC

Mission Meets Ministries-Stewardship 2026

Terry Sakuda
Allison Cagley

PRELUDE

* CALL TO WORSHIP

Terry Sakuda

Leader: We have gathered today in search of reformation.

People: We want to reform ourselves, our church, and our society.

Leader: We stand fearless at the edge of change.

People: For God is in the midst of us and we shall not be moved.

Leader: Be still, and know that God is God.

People: God is our rock and our redeemer.



- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris-oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at-tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

CONFESSION AND PARDON

Terry Sakuda

Leader: When we keep our mistakes and misdeeds hidden away, we are consumed with guilt and pain. Therefore let us come into the light and acknowledge our shortcomings, trusting that God will forgive us and make us whole.

All: **Holy and gracious God, you are the author of every good thing. Forgive us for the ways we fall short of the beautiful story you invite us to step into. You ask us to look to the margins and care for the lost; we center ourselves. You ask us to give away; we grab for more. You ask us to love one another; we cannot see beyond our divisions. The world is full of ugliness, from the macro to the micro. Forgive us. Help us. We call on you, our beloved, our help, our God, our hope. Hear our silent confessions now.**

silence

Leader: Beloved, God hears us when we cry out. God knows our hearts, despite our failures, and treasures the beings that we are. You are forgiven. We are forgiven. You are loved. We are loved. Let us live in this peace and find the courage to try again to bring God's kingdom into being, knowing that we will fail again but we are transformed by our small acts of trying.

People: **Thanks be to God. Amen.**

* RESPONSE OF THE PEOPLE

"Lord Jesus, Think on Me"

No. 417
Glory to God

1 Lord Je - sus, think on me, and purge a - way my sin. From
earth-born pas - sions set me free, and make me pure with - in.

The musical score is written for a two-part setting (Soprano and Bass) in 2/2 time, with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The score consists of two systems, each with a treble and bass staff. The first system covers the first line of lyrics, and the second system covers the second line. The piece ends with a double bar line.

INCLUSION QUILT DEDICATION

Kathy Lewis

UNISON PRAYER OF DEDICATION AND BLESSING

All: **We are God's handiwork, stitched together in Christ Jesus into one body of faith that strives to love and affirm all people. We pray for God's blessing upon this quilt, that it would call us toward the sacred work of inclusion. May its rainbow of colors remind us of the beautiful diversity of what God has made. As fabric joins fabric, may our hearts be joined together until our community is covered in the beauty of grace, justice, and joy.**

TIME FOR YOUNG PEOPLE

(All children are invited to the front of the church. Afterwards, they may return to their seats to participate in the remainder of worship and Communion.)

* SONG

"How Great Is Our God"

Chris Tomlin, Jesse Reeves, & Ed Cash

The splendor of the King clothed in majesty
Let all the earth rejoice, all the earth rejoice
He wraps Himself in light and darkness tries to hide
And trembles at His voice, trembles at His voice

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

Age to age He stands, and time is in His hands
Beginning and the End, Beginning and the End
The Godhead, Three in One; Father, Spirit, Son
The Lion and the Lamb, Lion and the Lamb

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

Name above all names, worthy of all praise
My heart will sing how great is our God

SCRIPTURE READING

Luke 19:1-10

He entered Jericho and was passing through it. ² A man was there named Zacchaeus; he was a chief tax collector and was rich. ³ He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴ So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵ When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶ So he hurried down and was happy to welcome him. ⁷ All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." ⁸ Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor, and if I have defrauded anyone of anything, I will pay back four times as much." ⁹ Then Jesus said to him, "Today salvation has come to this house, because he, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek out and to save the lost."

SERMON

A Change of Heart

Pastor Keith L. DeVries



1 Je - sus, lov - er of my soul, let me to thy bos - om fly,
2 Oth - er ref - uge have I none; hangs my help-less soul on thee.
3 Thou, O Christ, art all I want; more than all in thee I find.
4 Plen - teous grace with thee is found, grace to cov - er all my sin.

while the near - er wa - ters roll, while the temp - est still is high.
Leave, ah! leave me not a - lone; still sup - port and com - fort me.
Raise the fall - en, cheer the faint, heal the sick, and lead the blind.
Let the heal - ing streams a - bound; make and keep me pure with - in.

Hide me, O my Sav - ior, hide, till the storm of life is past.
All my trust on thee is stayed; all my help from thee I bring.
Just and ho - ly is thy name; I am all un - righ - teous - ness.
Thou of life the foun - tain art; free - ly let me take of thee.

Safe in - to the ha - ven guide. O re - ceive my soul at last!
Cov - er my de - fense - less head with the shad - ow of thy wing.
False and full of sin I am; thou art full of truth and grace.
Spring thou up with - in my heart. Rise to all e - ter - ni - ty.

PRAYER OF GREAT THANKSGIVING

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Pastor: It is truly right and our greatest joy to give you thanks and praise, eternal God. Your Spirit hovered over the waters and brought forth all creation. You breathed into us the breath of life and set us on the earth to praise and serve you. When we lost our way, you called us back, then sent your own Son to save us. Therefore, we praise you, joining our voices with choirs of angels and with all the faithful of every time and place, who forever sing to the glory of your name:

People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest.

WORDS OF INSTITUTION

Pastors: When Jesus was at table with his disciples he took bread, blessed and broke it, and gave it to them, saying: Take, eat. Whenever you do this, remember me.

In the same way he took and poured the cup, saying: Take and drink. Whenever you do this, remember me. Now whenever we eat and drink at this table, we celebrate Christ's death and resurrection until he comes again.

Remembering all your mighty and merciful acts, we take this bread and this cup from the gifts you have given us, and celebrate with joy the redemption won for us in Jesus Christ. Accept this our sacrifice of praise and thanksgiving as a living and holy offering of ourselves, that our lives may proclaim the One crucified and risen.

People: When we eat this bread and drink this cup, we proclaim the saving death of our risen Lord until he comes in glory.

Pastor: Gracious God, pour out your Holy Spirit upon us and upon these gifts of bread and juice. Unite us with Christ and with all who trust in him, that we may be one in ministry in every place.

COMMUNION OF THE PEOPLE

If you are worshiping via live stream, place a plate with bread or crackers and a cup with juice, wine, water, or other common beverage in your home worship space. Wherever you are, you are invited to partake of the bread and the cup.

If you are worshiping in person, please come down the center aisle to receive the communion elements. You can choose intinction (dipping the bread into the cup) from the servers nearest the center aisle or bread and individual cups from the servers nearest the outside aisles; partake and return to your seat using the side aisles. All communion bread is gluten free. Ushers will bring communion to the seats of those who cannot come forward.

COMMUNION INTERLUDE

PRAYER AFTER COMMUNION

Pastor: Gracious God, may we who have received this sacrament live in the unity of your Holy Spirit, that we may show forth your gifts to all the world. We ask this in the name of Jesus Christ.

People: Amen.

OFFERING AND PRAYER

OFFERTORY

"The Solid Rock/'Tis So Sweet to Trust in Jesus"

William B. Bradbury/
William J. Kirkpatrick, arr. Howard Helvey

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: Almighty God, we come to you today hungry for your goodness and worn down by loss, fear, and hate that we encounter daily. Hear us as we call out to you, trusting in your promise that you are here in our midst, that you accompany us as we leave this place.

We pray for the universal church, almighty God. Be with those at the highest level of church governance. Grant them wisdom and courage. Surround them with people who listen to you and can help them discern. We pray for the leaders of small churches and large churches – for those with and without pastors. Help us, Triune God, to live into your calling to be a light in this world.

God of all nations, we pray for our siblings around the world. We pray for peace in Israel and Palestine, in Ukraine, in all places where violence stands on the threshold. Raise up leaders, in our country and around the world, who will work for peace. May we, all of humanity, be humbled by a call to love.

God of the earth, we pray for all creation that suffers from global warming and growing populations. Empower us to be good stewards of the natural world. Be with those dealing with the effects of fire and flood. God of the small and mundane, we lift up to you the lives within this congregation. Bless us as we enter a new week. Open our eyes to where you are at work in our lives. Help us to feel your presence.

We pray all these prayers with boldness, trusting you hear us, O God. Hear us now as we pray together the prayer Christ taught us:

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

* CLOSING SONG

"This Is Amazing Grace"

Phil Wickham, Jeremy Riddle, &
Josh Farro

Who breaks the power of sin and darkness?

Whose love is mighty and so much stronger?

The King of glory, the King above all kings

Who shakes the whole earth with holy thunder?

Who leaves us breathless in awe and wonder?

The King of glory, the King above all kings

This is amazing grace. This is unfailing love

That You would take my place, that You would bear the cross

You laid down Your life that I would be set free

Jesus, I sing for all that You've done for me

Who brings our chaos back into order?

Who makes the orphan and son and daughter?

The King of glory, the King above all kings

Who rules the nations with truth and justice?

Shines like the sun in all of its brilliance?

The King of glory, the King above all kings

* CHARGE AND BENEDICTION

* CONGREGATIONAL RESPONSE **"The Lord Whom We Love"**
Congregation may join hands

Kurt Kaiser

The Lord whom we love, whom we wor-ship and a -
dore, we will serve through - out this com-ing week. He it
is who binds us to - geth - er, and he it is who sends us a -
part, to be God's peo-ple, be God's peo-ple. A - men.

* POSTLUDE

"Ye Servants of God"

William Croft
arr. Craig Courtney

* Please rise in body or in spirit.

Prayer of Confession, Pardon, & Prayers of the People by Rose Schrott Taylor, © *Presbyterian Outlook*, 2025, adapted
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Audio/Video: Bruce MacLean and Noor Bitar

Music Director: Keith Atwater

Guest Pianist: Trina Spivack

Piano: Gabe Bisho

Drums: Will Condrey

Vocalists: Karen Gray, Anita Lawson, and Laura Leek

