



CARMICHAEL PRESBYTERIAN CHURCH

June 22, 2025

Livestream & In-Person

10:00 a.m.

WELCOME & ANNOUNCEMENTS

Pastor Keith L. DeVries

Click [HERE](#) to register your attendance

MOMENT FOR CPC

Vacation Bible School

Michael Lombrano

* GREETING ONE ANOTHER

INTROIT

“Awake, Awake to Love and Work”

Christopher Gale

Sanctuary Choir

Awake, awake to love and work! The lark is in the sky;
 The fields are wet with diamond dew; The worlds awake to cry
 Their blessings on the Lord of life, As He goes meekly by.
 Come, let thy voice be one with theirs, Shout with their shout of praise;
 See how the giant sun soars up, Great lord of years and days!
 So let the love of Jesus come And set thy soul ablaze.
 To give and give, and give again, What God hath given thee;
 To spend thyself nor count the cost; To serve right gloriously
 The God who gave all worlds that are, And all that are to be.

* CALL TO WORSHIP

Alexis Davidson

Leader: There is no longer Jew or Greek,

People: there is no longer slave or free,

Leader: there is no longer male and female: for all of you are one in Christ Jesus.

People: We are children of God through faith.

They've made me feel like a prisoner,
They've made me feel set free.
They've made me feel like a criminal,
Made me feel like a king.
They've lifted my heart to places I've never been,
And they've dragged me down back to where I began,
Words can build you up, words can break you down,
Start a fire in your heart or put it out.
Let my words be life. Let my words be truth.
I don't want to say a word
Unless it points the world back to You
You can heal the heartache, speak over the fear
God, Your voice is the only thing we need to hear
Words can build us up, words can break us down,
Start a fire in our hearts or put it out.
Let my words be life. Let my words be truth.
I don't want to say a word
Unless it points the world back to You
Let the words I say be the sound of Your grace.
I don't want to say a word
Unless it points the world back to You
I want to speak Your love, not just another noise.
I want to be Your light, I want to be Your voice
Let my words be life. Let my words be truth.
I don't want to say a word
Unless it points the world back to You
Let the words I say be the sound of Your grace.
I don't want to say a word
Unless it points the world back to You

CONFESSION AND PARDON

Alexis Davidson

Leader: In the prophet Isaiah, God declares a readiness to be sought out, even by those who did not ask, and a willingness to be found, even by those who do not seek. With confidence in God's readiness to receive us however we are, let us boldly pray this prayer of confession.

All: God of gospel freedom, we find it difficult to imagine that we could indeed be your children through faith. We cannot believe that we could belong to Christ and be heirs of the promise made to Abraham and his offspring. Help our unbelief; rekindle our imagination. Tame our rebellion. Bring us back to ourselves and to you.

silence

Leader: In Christ Jesus, we are all children of God through faith; we are no longer subject to a disciplinarian. We are heirs according to the promise and made free in Christ Jesus. Friends, believe the good news of the gospel:

People: In Jesus Christ, we are forgiven.

* RESPONSE OF THE PEOPLE **"Praise God, from Whom All Blessings Flow"**

No. 607
Glory to God

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: 'Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit ever more; praise Triune God, whom we adore. Amen.' The melody is simple and hymn-like, with a final cadence on 'Amen'.

ANTHEM

"I Would Walk with You, Lord"

Floyd Barnes

Sanctuary Choir


I would walk with you Lord, make my heart keep in rhythm with the beat of Your own great heart of love.
 I would walk with you Lord, in the kingdom of Heaven here on earth, for I know You, I hear You when You call.
 Take my heart and my soul, yes, my mind and my strength. I give all, all to You, Lord of Heaven & earth.
 I would talk with You Lord, let my speech keep in rhythm with the pulse of Your own great words of love.
 I would talk with You Lord, in the Kingdom of Heaven here on earth,
 for I know Your voice and meet you face to face.
 Take my heart and my soul, yes, my mind and my strength. I give all, all to You, Lord of Heaven & earth.
 I would walk with you Lord, make my heart keep in rhythm with the beat of Your own great heart of love.
 I would walk with you Lord, in the kingdom of Heaven here on earth, for I know You, I hear You when You call.
 Take my heart and my soul, yes, my mind and my strength. I give all, all to You, Lord of Heaven & earth.
 I would walk, I would walk, I would walk with You, Lord.

TIME FOR YOUNG PEOPLE


(Children are invited to the front of the church. Afterwards, children 4 years old through 5th grade are invited to Summer Sunday School in McMillen Hall.)



1 In Christ there is no east or west, in him no
2 In Christ shall true hearts ev - ery - where their high com -
3 Join hands, dis - ci - ples of the faith, what - e'er your
4 In Christ now meet both east and west; in him meet



south or north, but one great fel - low -
mu - nion find; his ser - vice is the
race may be. All chil - dren of the
south and north. All Christ - ly souls are



ship of love through - out the whole wide earth.
gold - en cord close - bind - ing hu - man - kind.
liv - ing God are sure - ly kin to me.
one in him through - out the whole wide earth.

SCRIPTURE READING

Galatians 3:23-29

²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

SERMON

Ever Widening Circles

Pastor Keith L. DeVries

* SONG

"One Thing Remains"

Brian Johnson, Christa Black Gifford,
and Jeremy Riddle

Higher than the mountains that I face; stronger than the power of the grave
Constant in the trial and the change, one thing remains. This one thing remains:

Your love never fails, it never gives up, never runs out on me
Your love never fails, it never gives up, never runs out on me
Your love never fails, it never gives up, never runs out on me

On and on and on and on it goes. It overwhelms and satisfies my soul
And I never, ever have to be afraid. This one thing remains. One thing remains.

Your love never fails, it never gives up, never runs out on me
Your love never fails, it never gives up, never runs out on me
Your love never fails, it never gives up, never runs out on me

In death, in life, I'm confident and covered by the power of Your great love.
My debt is paid. There's nothing that can separate my heart from Your great love.

Your love never fails, it never gives up, never runs out on me
Your love never fails, it never gives up, never runs out on me
Your love never fails, it never gives up, never runs out on me

Your love never fails, never gives up, never runs out on me, Your love.

OFFERING AND PRAYER

OFFERTORY

"Come, Christians, Join to Sing"

arr. Mark Hayes

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: God of this gathered people and God of faraway places, be among us now. You exercise power over all the world, on the shoreline, in the tombs, along the clifftops, and in our lives. Help us to see your power at work in a world as troubled as ours. Cast out the demons that torment us. Heal what ails us. Answer the groans of your creation and our sighs too deep for words. Empower your church and us, your people, to be faithful. Give us the courage to do your work. Comfort us in our mourning. Reunite us where we are separated. God of earthquakes, winds, and fires, we look at the world and fear you have gone silent. Remind us that you reveal yourself in the hidden places of your creation. Give us the faith to know that in this silence, you have a word for us. We make this prayer in the name of your word made flesh, who taught us to pray together, saying:

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

* CLOSING HYMN

"Standing on the Promises"

No. 838
Glory to God

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are printed below the vocal staves.

1 Stand - ing on the prom - is - es of Christ my king,
2 Stand - ing on the prom - is - es that can - not fail,
3 Stand - ing on the prom - is - es of Christ the Lord,
4 Stand - ing on the prom - is - es I can - not fall,

through e - ter - nal a - ges let his prais - es ring;
when the howl - ing storms of doubt and fear as - sail,
bound to him e - ter - nal - ly by love's strong cord,
lis - tening ev - ery mo - ment to the Spir - it's call,

glo - ry in the high - est, I will shout and sing,
by the liv - ing Word of God I shall pre - vail,
o - ver - com - ing dai - ly with the Spir - it's sword,
rest - ing in my Sav - ior as my all in all,

stand - ing on the prom - is - es of God.
stand - ing on the prom - is - es of God.
stand - ing on the prom - is - es of God.
stand - ing on the prom - is - es of God.

Refrain

Stand - ing, stand - ing,
stand - ing on the prom - is - es, stand - ing on the prom - is - es,

stand - ing on the prom - is - es of God my Sav - ior;

stand - ing, stand - ing,
stand - ing on the prom - is - es, stand - ing on the prom - is - es,

I'm stand - ing on the prom - is - es of God.

* CHARGE AND BENEDICTION

* POSTLUDE

* Please rise in body or in spirit.

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If you would like to privately share a concern, thanksgiving, or request for healing, please come to the Stephen Ministry banner on the east wall of the Sanctuary immediately following the service for individual prayer with a Stephen Minister.

Audio/Video: Noor Bitar and David Stoffel

Music Director: Keith Atwater

Organist: Heidi Van Regenmorter

Piano: Gabe Bisho

Drums: Will Condrey

Bass: Merlyn Van Regenmorter

Vocalists: Tara Calderon, Beth Lindley, and Julie Ueltzen

