



**May 4, 2025**

***Livestream & In-Person***

**10:00 a.m.**

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance

MOMENT FOR CPC

All-Church Campout

Anne Parker

\* GREETING ONE ANOTHER

PRELUDE

**"In Thee Is Gladness"**

Paul Manz

\* CALL TO WORSHIP (based on Psalm 30)

Bill Dunn

Leader: You have turned our mourning into dancing;

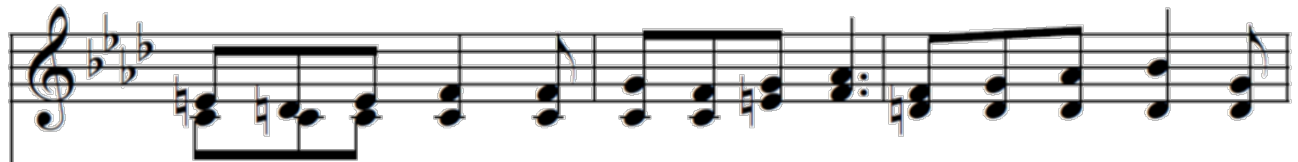
**People: You have taken off our sackcloth and clothed us with joy.**

Leader: Our souls may praise you and not be silent:

**People: O Lord our God, we will give thanks to you forever.**



1 O - pen my eyes, that I may see glimps - es of truth thou hast for me.  
 2 O - pen my ears, that I may hear voic - es of truth thou send - est clear.  
 3 O - pen my mouth, and let me bear glad - ly the warm truth ev - ery - where.



Place in my hands the won - der - ful key that shall un - clasp and  
 And while the wave notes fall on my ear, ev - ery - thing false will  
 O - pen my heart, and let me pre - pare love with thy chil - dren



set me free. Si - lent - ly now I wait for thee, read - y, my God, thy  
 dis - ap - pear. Si - lent - ly now I wait for thee, read - y, my God, thy  
 thus to share. Si - lent - ly now I wait for thee, read - y, my God, thy



will to see. O - pen my eyes; il - lu - mine me, Spir - it di - vine!  
 will to see. O - pen my ears; il - lu - mine me, Spir - it di - vine!  
 will to see. O - pen my heart; il - lu - mine me, Spir - it di - vine!



## CONFESSION AND PARDON

Bill Dunn

Leader: Occasionally, God invites us into confession and repentance with a blinding light from the heavens. But often, God invites us into relationship over a humble cookfire. Let us illumine our lives using this prayer of confession.

**All: O Lord our God, we know that your throne is surrounded by the voices of many angels and that you are worshiped by the multitudes of the heavenly host, but we so often fail to join in their "amen." We do not fall down and worship you as we know we should. We are distracted by our catch, by our high priests, by our mourning, and our doubts. Show yourself to us anew and give us the faith to cast our nets in other waters. Strengthen us to worship you alone as the one on the throne and the Lamb slaughtered for all, even when we are in the depths of the pit.**

***silence***

Leader: The Lord's anger is but for a moment. God's favor is for a lifetime. Weeping may linger for the night, but joy comes with the morning. Friends, believe the good news of the gospel.

**All: In Jesus Christ, we are forgiven.**

## \* RESPONSE OF THE PEOPLE **"Glory Be to the Father (*Gloria Patri*)"**

No. 581  
*Glory to God*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen, Amen.

## ANTHEM

### **"My Shepherd Will Supply My Need"**

arr. Craig Courtney

Sanctuary Choir

My shepherd will supply my need, Jehovah is His name.  
In pastures fresh He makes me feed, beside the living stream.  
He brings my wandering spirit back when I forsake His ways,  
And leads me, for His mercy's sake, in paths of truth and grace.  
When I walk through the shades of death His presence is my stay.  
One word of His supporting grace drives all my fears away.  
His hand in sight of all my foes, doth still my table spread;  
My cup with blessings overflows, His oil anoints my head.  
My cup with blessings overflows!  
The sure provisions of my God attend me all my days.  
O may Thy house be mine abode, and all my work be praise!  
There would I find a settled rest, while others go and come.  
No more a stranger, nor a guest, but like a child at home.

## TIME FOR YOUNG PEOPLE

*(All children are invited to the front of the church. Afterwards, they may return to their seats to participate in the remainder of worship.)*

I want you as you are, not as you ought to be.  
Won't you lay down your guard and come to Me.

The shame that grips you now is crippling. It breaks My heart to see you suffering.  
'Cause I am for you; I'm not against you.

If you want to know how far My love can go, just how deep, just how wide,  
If you want to see how much you mean to Me look at My hands, look at My side.  
If you could count the times I'd say you are forgiven it's more than the drops in the ocean.  
Don't think you need to settle for a substitute when I'm the only love that changes you.  
And I am for you; I'm not against you. And I am for you; I'm not against you.

If you want to know how far My love can go, just how deep, just how wide,  
If you want to see how much you mean to Me look at My hands, look at My side.  
If you could count the times I'd say you are forgiven it's more than the drops in the ocean.  
Open your heart, it's time that we start again. Open your heart, it's time that we start again  
If you want to know how far My love can go, just how deep, just how wide,  
If you want to see how much you mean to Me look at My hands, look at My side.  
If you could count the times I'd say you are forgiven it's more than the drops in the ocean.  
And I am for you, I'm not against you. And I am for you, I'm not against you

## SCRIPTURE READING

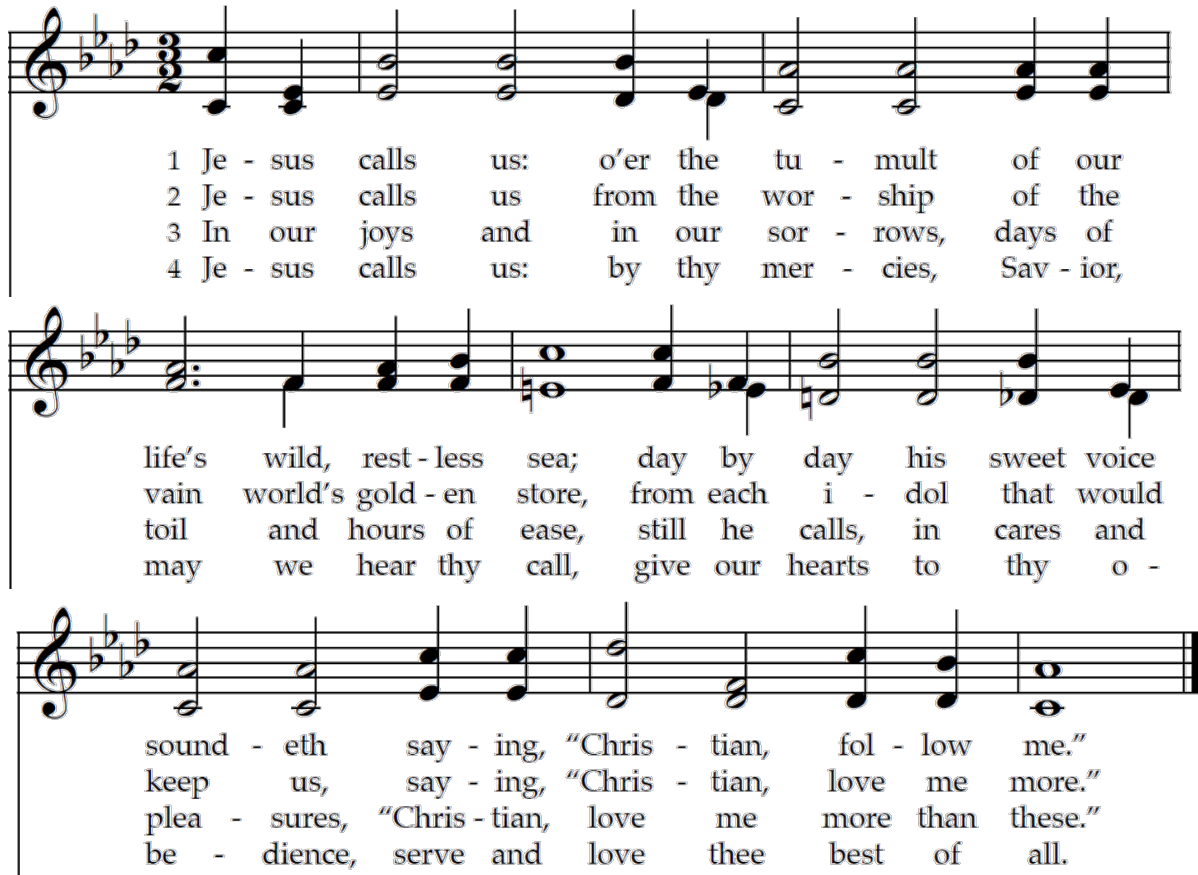
John 21:1-19

<sup>1</sup>After these things Jesus showed himself again to the disciples by the Sea of Tiberias, and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach, but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he had taken it off, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them, and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."



1 Je - sus calls us: o'er the tu - mult of our  
2 Je - sus calls us from the wor - ship of the  
3 In our joys and in our sor - rows, days of  
4 Je - sus calls us: by thy mer - cies, Sav - ior,

life's wild, rest - less sea; day by day his sweet voice  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
may we hear thy call, give our hearts to thy o -

sound - eth say - ing, "Chris - tian, fol - low me."  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love thee best of all.

## INVITATION TO THE TABLE

## GREAT THANKSGIVING

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Pastor: It is truly right and our greatest joy to give you thanks and praise, eternal God. Your Spirit hovered over the waters and brought forth all creation. You breathed into us the breath of life and set us on the earth to praise and serve you. When we lost our way, you called us back, then sent your own Son to save us.

Therefore we praise you, joining our voices with choirs of angels and with all the faithful of every time and place, who forever sing to the glory of your name:

**People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest.**

## WORDS OF INSTITUTION

### COMMUNION OF THE PEOPLE

*If you are worshiping via live stream, place a plate with bread or crackers and a cup with juice, wine, water, or other common beverage in your home worship space.*

*Wherever you are, you are invited to partake of the bread and the cup.*

*If you are worshiping in person, please come down the center aisle to receive the communion elements. You can choose intinction (dipping the bread into the cup) from the servers nearest the center aisle or bread and individual cups from the servers nearest the outside aisles; partake and return to your seat using the side aisles. All communion bread is gluten free.*

*Ushers will bring communion to the seats of those who cannot come forward.*

### COMMUNION SONG

**“Draw Us In the Spirit’s Tether”**

Sanctuary Choir

No. 504

*Presbyterian Hymnal*

### PRAYER AFTER COMMUNION

### OFFERING AND PRAYER

### OFFERTORY

**“Redeemed”**

arr. Larry Shackley

### LAP ROBE BLESSING

### PRAYERS OF THE PEOPLE AND THE LORD’S PRAYER

Pastor: God of death and life, crucifixion and resurrection, God of the pit and God of the heights, hear us and be gracious to us.

We pray for your creation – for every creature in heaven and on earth, every creature under the earth and in the sea, and all that is in them. All the creatures of creation sing your praises, so we ask that you empower us to be their faithful stewards.

We pray for our most vulnerable neighbors. You called upon our ancestor Peter to care for your sheep three times – empower your church to be faithful stewards of this legacy to love you by caring for others. When we shrink from this call, bind us and lead us where we may not wish to go but know, deep down, that we must.

God of the lakeshore, you made yourself known to us around the cookfire. Help us to make ourselves known around the table, where the astonishing bounty of the earth, so heavy we can hardly bring it to shore, is shared such that all have enough.

We make this prayer in the name of the resurrected Jesus, who blinded Saul, who empowered Ananias, who challenged Simon Peter, who sits upon the throne, and who taught us to pray together saying,

**All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

D A/C#

O-pen the eyes of my heart, Lord. O-pen the eyes of my heart;

G/B G D

I want to see you; I want to see you;

1 Dsus 2 D A Bm

to see you high and lift - ed up,

G A

shin-ing in the light of your glo - ry. Pour out your

Bm Em7 D/E A

pow-er and love as we sing "Ho - ly, ho - ly, ho - ly."

D A/C#

Ho - ly, ho - ly, ho - ly. Ho - ly, ho - ly, ho - ly.

Bm G Em/D D

Ho - ly, ho - ly, ho - ly, I want to see you.

\* CHARGE AND BENEDICTION

\* CONGREGATIONAL RESPONSE **"The Lord Whom We Love"**

Kurt Kaiser

*Congregation may join hands*

The Lord whom we love, whom we wor-ship and a -  
dore, we will serve through - out this com-ing week. He it  
is who binds us to- geth - er, and he it is who sends us a -  
part, to be God's peo-ple, be God's peo-ple. A - men.

\* POSTLUDE

**"This Is Amazing Grace"**

Phil Wickham, Jeremy Riddle,  
and Josh Farro

\* Please rise in body or in spirit.

Liturgy by Andy Greenhow, © *Presbyterian Outlook*, 2025.

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*If you would like to privately share a concern, thanksgiving, or request for healing, please come to the Stephen Ministry banner on the east wall of the Sanctuary immediately following the service for individual prayer with a Stephen Minister.*

Audio/Video: Bruce MacLean and Noor Bitar

Music Director: Keith Atwater

Organist: Heidi Van Regenmorter

Piano: Gabe Bisho

Drums: Will Condrey

Bass: Merlyn Van Regenmorter

Vocalists: Karen Gray, Anita Lawson, and Laura Leek

