



CARMICHAEL PRESBYTERIAN CHURCH

April 3, 2026

Livestream & In-Person

7:00 p.m.

PRELUDE

"Prelude in C Minor (Op.28, No. 20)"

Frederic Chopin

WELCOME & ANNOUNCEMENTS

(Childcare is available in Room 102.)

CALL TO WORSHIP

Pastor: Today God makes common cause with our human suffering.

People: We read the Scriptures, sing the hymns, feel the feelings of the day Christ died.

Pastor: Suffering is not rational. It has no answer.

People: But in the cross God meets us in our suffering.

Pastor: From this day forward we know that there is nowhere we can go where God is not with us.

1 My song is love un - known, my Sav - ior's love to
 2 He came from heav - en's throne sal - va - tion to be -
 3 Some - times we strew his way, and his sweet prais - es
 4 Un - heed - ing, we will have our dear Lord made a -
 5 Here might I stay and sing, no sto - ry so di -

me, love to the love - less shown that they might love - ly
 stow; the world that was his own would not its Sav - ior
 sing, re - sound - ing all the day ho - san - nas to our
 way, a mur - der - er to save, the prince of life to
 vine: nev - er was love, dear King, nev - er was grief like

be. O who am I that for my sake my
 know. But O my Friend, my Friend in - deed, who
 King. Then "Cru - ci - fy!" is all our breath, and
 slay. Yet stead - fast he to suf - fer - ing goes, that
 thine. This is my Friend, in whose sweet praise I

Lord should take frail flesh, and die?
 at my need his life did spend!
 for his death we thirst and cry.
 he his foes from thence might free.
 all my days could glad - ly spend.

CALL TO CONFESSION

Pastor: The promise of our faith is that if we call on the name of the Lord, our God will remember our sin no more. Therefore, let us confess our wrongdoing.

RESPONSIVE PRAYER OF CONFESSION

Pastor: The cross that held the Savior of the world.

People: Holy God, holy and mighty, holy immortal one, have mercy on us.

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Pastor: The cross that held the Savior of the world.

People: Holy God, holy and mighty, holy immortal one, have mercy on us.

Pastor: My people, my people, why have you forsaken me? Answer me! I delivered you from captivity through the water of baptism; but you handed me over to my captors, giving me up to die; and you have made a cross for your Savior.

People: Lord, have mercy.

Pastor: I fed you in the wilderness with the bread of life from heaven; but you are consumed with desire, biting and devouring one another; and you have made a cross for your Savior.

People: Lord, have mercy.

Pastor: I claimed you as my family, as branches of my vine; but you cut off my chosen ones, spilling innocent blood; and you have made a cross for your Savior.

People: Lord, have mercy.

Pastor: I spoke to you my Word, the promise of my love for all; but you silence my prophets, refusing to hear my voice; and you have made a cross for your Savior.

People: Lord, have mercy.

Pastor: I came to be your light, to overcome the darkness; but you remain in the shadows, hiding your light from the world; and you have made a cross for your Savior.

People: Lord, have mercy.

Pastor: I gave you keys to my realm and welcomed you inside; but you turn away strangers, closing the doors that I open; and you have made a cross for your Savior.

People: Lord, have mercy.

Pastor: I offered you my peace and clothed you with compassion; but you divide my garments, tearing apart what I design; and you have made a cross for your Savior.

People: Lord, have mercy.

Pastor: I sent my Holy Spirit to empower you with grace; but you trust your own devices, squandering my good gifts; and you have made a cross for your Savior.

People: Lord, have mercy.

Pastor: I came to dwell among you as the Word made flesh; but you ignore neighbors in need, failing to recognize my face; and you have made a cross for your Savior.

People: Lord, have mercy.

SILENT PRAYERS OF CONFESSION

ASSURANCE OF PARDON

Pastor: Take heart, for our Lord Jesus Christ, the son of God, understands our human experience, feels the depth of our pain and sympathizes with our weakness. He deals gently with the ignorant and the wayward and is the source of our eternal salvation.

HYMN

“Jesus Remember Me”

No. 227
Glory to God

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of musical notation consists of two staves. The top staff is in treble clef, and the bottom staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 3/4 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of musical notation consists of two staves, identical in notation to the first system. It continues the melody and bass line from the first system. The lyrics are written below the treble staff.

What is Truth

A Fictional Tale for Good Friday

Narrators – Anne Parker and Karen Orlando

Pontius Pilate – Garrett Torgerson

Caiaphas – Larry Smith

Claudia Pilate – Beth Lindley

Secretary – ElizaBeth Phillips

King Herod – John Wallace

Jesus – Michael Lombrano

Guards – Justin Galster and Brian Nordeen

“Were You There”

1 Were you there when they cru - ci - fied my Lord? (Were you
 2 Were you there when they nailed him to the tree? (Were you
 3 Were you there when they pierced him in the side? (Were you
 4 Were you there when the sun re - fused to shine? (Were you
 5 Were you there when they laid him in the tomb? (Were you

there?) Were you there when they cru - ci - fied my Lord?
 there?) Were you there when they nailed him to the tree?
 there?) Were you there when they pierced him in the side?
 there?) Were you there when the sun re - fused to shine?
 there?) Were you there when they laid him in the tomb?

O! Some - times it caus - es me to

trem - ble, trem - ble, trem - ble. Were you

there when they cru - ci - fied my Lord? (Were you
 there when they nailed him to the tree? (Were you
 there when they pierced him in the side? (Were you
 there when the sun re - fused to shine? (Were you
 there when they laid him in the tomb? (Were you

SCRIPTURE READING

John 19:28-30, 40-42

²⁸ After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." ²⁹ A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰ When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

⁴⁰ They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹ Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴² And so, because it was the Jewish day of Preparation and the tomb was nearby, they laid Jesus there.

SENDING IN SILENCE

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Pastors: Keith L. DeVries and Ivan N. Herman

Audio/Video: Steve Parker and Noor Bitar

Drama Director: Karen Orlando

Backstage Assistant: Sharon MacLean

Pianist: Trina Spivack

Please Join Us on Easter Sunday

Sunrise Service

6:45 a.m. at 6841 Stanley Ave.

Easter Worship

at 9:00 a.m. and 11:00 a.m.

in the Sanctuary and via Livestream at

<https://www.youtube.com/@carmichaelpres>

