

## CARMICHAEL PRESBYTERIAN CHURCH

**January 26, 2025**

***Livestream & In-Person***

**10:00 a.m.**

WELCOME & ANNOUNCEMENTS

Pastor Keith L. DeVries

Click [HERE](#) to register your attendance

\* GREETING ONE ANOTHER

PRELUDE

**“Toccata on ‘O God, Our Help in Ages Past’”**

arr. Gordon Young

\* CALL TO WORSHIP

Sharleen Millering

Leader: Rejoice, for God has sent the Messiah

**People: To bind up the brokenhearted,**

Leader: To proclaim liberty to the captives,

**People: To grant those who mourn a garland instead of ashes,**

Leader: The mantle of praise instead of a faint spirit.

**People: Arise, shine, for our light has come.**



1 Let us build a house where love can dwell and all can  
 2 Let us build a house where proph - ets speak, and words are  
 3 Let us build a house where love is found in wa - ter,  
 4 Let us build a house where hands will reach be - yond the  
 5 Let us build a house where all are named, their songs and



safe - ly live, a place where saints and chil - dren tell  
 strong and true, where all God's chil - dren dare to seek  
 wine, and wheat; a ban - quet hall on ho - ly ground  
 wood and stone to heal and strength-en, serve and teach,  
 vi - sions heard and loved and trea - sured, taught and claimed



how hearts learn to for - give. Built of hopes and dreams and  
 to dream God's reign a - new. Here the cross shall stand as  
 where peace and jus - tice meet. Here the love of God, through  
 and live the Word they've known. Here the out - cast and the  
 as words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the  
 wit - ness and as sym - bol of God's grace; here as  
 Je - sus, is re - vealed in time and space; as we  
 strang - er bear the im - age of God's face; let us  
 laugh - ter, prayers of faith and songs of grace; let this



love of Christ shall end di - vi - sions:  
 one we claim the faith of Je - sus:  
 share in Christ the feast that frees us: all are wel - come;  
 bring an end to fear and dan - ger:  
 house pro-claim from floor to raf - ter:



all are wel - come; all are wel - come in this place.

CONFESSION AND PARDON

Sharleen Millering

Leader: Confession allows us to unburden ourselves and lay before God all that is broken. We can only do this because we trust that God is merciful and gracious to pick up the pieces and put them back together. Let us pray.

All: **God, we do not understand Jesus, the prophet. We do not want to get our hands dirty by befriending or even lingering around those who are poor, oppressed, or captive to anything beyond their power. Forgive us for being insulated and isolated. Open our hearts to each other and help us to love one another as you love us, and work in us to bring in the good news of the reign of God. In Christ's name we pray.**

*silence*

Leader: Forgiven, we are filled by God's Spirit, commissioned to be Christ's hope for the world.

People: **Anointed, we care for one another, weep with one another, serve one another, and live with one another. Thanks be to God. Amen.**

\* RESPONSE OF THE PEOPLE

**"Baptized in Water"**

No. 482  
*Glory to God*

3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the  
 sign of Christ our King; born of the Spir - it, we are God's  
 chil - dren; joy - ful - ly now God's prais - es we sing.

The musical score is written on three staves in treble clef with a 3/4 time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The first staff contains the first line of the response, the second staff the second line, and the third staff the final line. The piece concludes with a double bar line.

RECEPTION OF NEW MEMBERS

TIME FOR YOUNG PEOPLE

*(Children are invited to the front of the church. Afterwards, children 4 years old through 5th grade are invited to Sunday School in Room 205 and 207.)*

## "Canticle of the Turning"



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my God, my all, you  
 3 From the halls of power to the for - tress tower, not a  
 4 Though the na - tions rage from age to age, we re -



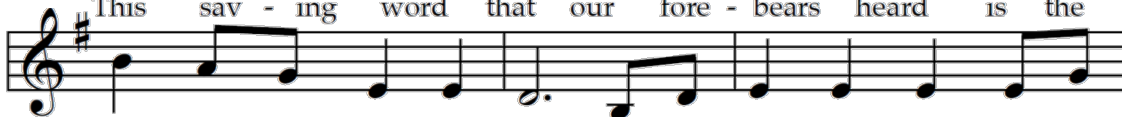
God of my heart is great, and my spir - it sings of the  
 work great things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



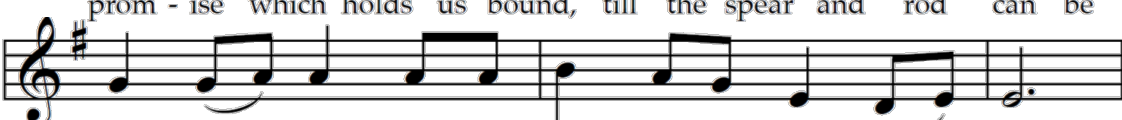
won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - ery ty - rant from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



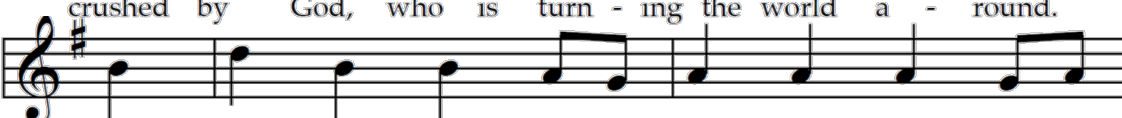
You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall weep no more, for the  
 This sav - ing word that our fore - bears heard is the



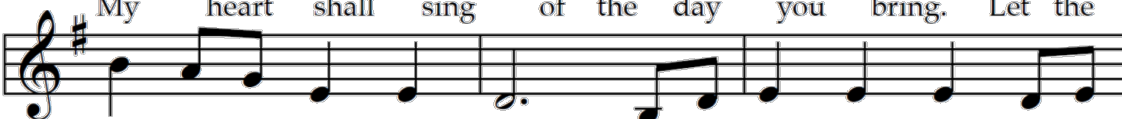
weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread; ev - ery  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the



fires of your jus - tice burn. Wipe a - way all tears, for the



dawn draws near, and the world is a - bout to turn.

SCRIPTURE READING

Luke 4:14-21

<sup>14</sup>Then Jesus, in the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding region. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: <sup>18</sup>"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free those who are oppressed, <sup>19</sup>to proclaim the year of the Lord's favor."

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

SERMON

*Preaching To*

Pastor Ivan N. Herman

\* HYMN

**"O for a Thousand Tongues to Sing"**

No. 610  
Glory to God

1 O for a thou - sand tongues to sing my  
 2 The name of Je - sus charms our fears, and  
 3 Christ speaks, and lis - tening to his voice new  
 4 My gra - cious Mas - ter and my God, as -  
 5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my  
 bids our sor - rows cease, sings mu - sic in the  
 life the dead re - ceive; the mourn - ful wak - en  
 sist me to pro - claim, to spread through all the  
 now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!  
 sin - ner's ears, brings life, and health, and peace.  
 to re - joice; the poor in heart be - lieve.  
 earth a - broad the hon - ors of thy name.  
 saints a - bove, the church in earth and heaven.

## OFFERING AND PRAYER

### OFFERTORY

**“Almighty”**  
Mission Bells  
Rikki Pratt, director

Wayne Watson  
arr. Kevin McChesney

### PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: O God, from the beginning of time humanity has called out to you for help, guidance and care. You have graciously heard our prayers and worked your good will in the lives of the faithful. Hear us again, Lord, as we pray.

We pray for the world around us that is both filled with incredible beauty and startling pain. We thank you for the blessings of this world — for family and friends, for work that fulfills and provides, and for the sure and certain knowledge of your presence and care. We thank you too that you come alongside us in our pain and difficulty and that you bring light out of darkness. Teach us each to care for the brokenhearted and to lift up those who suffer. Teach us to go again and again to the witness of Jesus and live into the persons he has taught us to be.

We pray for our churches: big and small, rural and urban. We pray for all churches who call on the name of Jesus Christ. May the body of Christ be strengthened in its witness and may we glorify you, O God. May we look more like our Savior and less like the broken world around us. May we be true to Christ alone.

Free us from distractions that deplete us and guide us away from you. Teach us to focus on helping others, trusting that you will provide for all we need. Let our hearts be freed to worship you with all that we are and all that we have. We ask this all in Jesus' name

**All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

*(If you would like to privately share a concern, thanksgiving, or request for healing, please come to the Stephen Ministry banner on the east wall of the Sanctuary immediately following the service for individual prayer with a Stephen Minister.)*

\* CLOSING SONG

**“Streets of the City”**

Stuart Townend

Lord, we stand in the shallows of all You have given  
Grateful for mercy yet hungry for more  
For the power of grace to go out from this place to the ends of the earth  
We have praised You with passion and worshipped in wonder  
Thrilled by Your Spirit and fed by Your Word  
Now to fully delight in the riches of Christ we must go to the world  
For You live in the streets of the city  
You stand with the weak and the needy  
You walk with the homeless and hungry and poor  
And Your hands are the hands I am lifting  
Your voice is the life I am living  
Your love longs to meet them but how will they know  
Unless I am willing to go  
Lord, where are you hungry and where are you thirsty  
Naked, imprisoned, with no one to care  
To give our best to the poor and oppressed is to give back to you  
So cause us to see with the eyes of the Savior  
Give us a heart that will love as you love  
Courageous compassion in words and in action brings hope to the world  
That you live in the streets of the city  
You stand with the weak and the needy  
You walk with the homeless and hungry and poor  
And your hands are the hands I am lifting  
Your voice is the life I am living  
Without us, there's no other way they will know  
So send me, I'm ready to go

\* CHARGE AND BENEDICTION

\* POSTLUDE

\* Please rise in body or in spirit.

Call to Worship: Isaiah 61 paraphrase by Mary Sue Gast in *Flames of the Spirit, Resources for Worship*. Edited by Ruth C. Duck. Wipf & Stock Publishers, Eugene, OR, 1985.

Prayer of Confession written by Christine Caton, *Liturgical Worship Aids*, 2013. <https://re-worship.blogspot.com/2016/01/prayer-of-confession-luke-4-14-30.html>

Prayers of the People written by Tara Bulger, © *Presbyterian Outlook*, 2025.

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Audio/Video: Kiyo Romais and David Stoffel

Music Director: Keith Atwater

Organist: Heidi Van Regenmorter

Piano: Gabe Bisho

Drums: Will Condrey

Guitar: Michael Schwab

Bass: Merlyn Van Regenmorter

Vocalists: Tara Calderon, Beth Lindley, and Julie Ueltzen



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