



CARMICHAEL PRESBYTERIAN CHURCH

August 25, 2024

Livestream & In-Person

10:00 a.m.

PRELUDE

“Great Is Thy Faithfulness”

Rick Schlosser

William Runyan,
setting by Douglas E. Wagner

WELCOME & ANNOUNCEMENTS

Click [HERE](#) to register your attendance

Pastor Keith L. DeVries

MOMENT OF RECOGNITION

Keith Atwater

* GREETING ONE ANOTHER

INTROIT

“He Put a New Song in My Heart”

Sanctuary Choir

Michael Bennett

* CALL TO WORSHIP (from Psalm 100)

Alexis Davidson

Leader: Make a joyful noise to God!

People: Worship God with gladness!

Leader: Come into God's presence with a song!

People: Know that the Lord is God.

Leader: God made us. We belong to God.

People: Give thanks to God! Bless the name of the Lord!

* OPENING SONG

“One Thing Remains”

Brian Johnson, Christa Black Gifford,
and Jeremy Riddle

Higher than the mountains that I face;
Stronger than the power of the grave
Constant in the trial and the change,
One thing remains. This one thing remains:

Your love never fails, it never gives up, never runs out on me
Your love never fails, it never gives up, never runs out on me
Your love never fails, it never gives up, never runs out on me

On and on and on and on it goes.
It overwhelms and satisfies my soul
And I never, ever have to be afraid.

This one thing remains. One thing remains.

Your love never fails, it never gives up, never runs out on me
Your love never fails, it never gives up, never runs out on me
Your love never fails, it never gives up, never runs out on me

In death, in life, I'm confident and covered by
The power of Your great love.

My debt is paid. There's nothing that can separate
My heart from Your great love.

Your love never fails, it never gives up, never runs out on me
Your love never fails, it never gives up, never runs out on me
Your love never fails, it never gives up, never runs out on me
Your love never fails, never gives up,
Never runs out on me, Your love.

CONFESSION AND PARDON

Alexis Davidson

Leader: Christ rules over all, seated at the right hand of God. This is the same Christ who came to be with us, to laugh with us, cry with us, break bread with us, and be one of us. Therefore, we approach the throne with boldness, knowing that Christ will hear our confession.

All: If we had known it was you, Lord, we would have done something different. If we had known it was you, Lord, we would have given you food. If we had known it was you, Lord, we would have taken you in. If we had known it was you, Lord, we would not have passed you by. But we did pass you by. Too often we make excuses for not taking care of each other. We have ignored your commandments to love and care. We have not earned forgiveness, but we ask for it anyway, and ask you to help us change our ways.

Silence

Leader: God seeks the lost, brings back those who have strayed, binds up the injured, and strengthens the weak.

People: We are forgiven and restored. Thanks be to God!

* RESPONSE OF THE PEOPLE "Glory Be to the Father (Gloria Patri)"

No. 581
Glory to God

Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in the be -
gin - ning, is now, and ev - er shall be,
world with - out end. A - men, a - men.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in 4/4 time and the key signature has three flats (B-flat, E-flat, A-flat). The lyrics are: "Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men, a - men."

ANTHEM

"Child of God"

Mark Miller

Sanctuary Choir

(Congregation please join in singing verse 4)

No matter what the church says,
Decisions, pronouncements on you,
You are a child, you are a child of God.

TIME FOR YOUNG PEOPLE

Pastor Ivan N. Herman

(Children are invited to the front of the church. Afterwards, children 4 years old through 5th grade are invited to Sunday School in Room 207)

Oh, I have days I lose the fight. Try my best but just don't get it right
Where I talk a talk that I don't walk and miss the moments right before my eyes

Somebody with a hurt that I could have helped
Somebody with a hand that I could have held
When I just can't see past myself, Lord help me be
A little more like mercy; A little more like grace
A little more like kindness, goodness, love, and faith.
A little more like patience; A little more like peace
A little more like Jesus, a little less like me

There's no denying I have changed. I've been saved from who I used to be
But even at my best I must confess I still need help to see the way You see

Lord, to feed the beggar on the street, Love to be Your hands and feet,
Freely give what I receive, Lord help me be

I want to put You first above all else, Love my neighbor as myself
In the moments no one sees, Lord help me be

A little more like mercy; A little more like grace
A little more like kindness, goodness, love, and faith.
A little more like patience; A little more like peace
A little more like Jesus, a little less like me.
A little more of living everything I preach
A little more like Jesus, a little less like me

SCRIPTURE READING

Matthew 25:31-46

³¹‘When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, “Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.” ³⁷Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And when was it that we saw you sick or in prison and visited you?” ⁴⁰And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.” ⁴¹Then he will say to those at his left hand, “You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.” ⁴⁴Then they also will answer, “Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?” ⁴⁵Then he will answer them, “Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.” ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.’

* HYMN

"Will You Come and Follow Me"No. 726
Glory to God

- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

OFFERING AND PRAYER

OFFERTORY

“Leaning on the Everlasting Arms”
Rick Schlosser

Anthony J. Showalter,
setting by Victor Labenske

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: Jesus says: Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. Trusting in Christ's grace, let us offer our prayers for the church and the world, neighbors and loved ones, saying, Lord, in your mercy,

People: hear our prayer.

Pastor: We ask your provision for all people. Teach us compassion and generosity. Put an end to economic exploitation. Fill this world with your abundant life.
Lord, in your mercy

People: hear our prayer.

Silence

Pastor: We search for your beloved community. Break down systems of oppression. Dismantle patterns of privilege. Establish justice and equality for all.
Lord, in your mercy

People: hear our prayer.

Silence

Pastor: We knock at the door of your house. Gather us in as disciples of your way. Nourish us in faith and faithfulness. Send us out to share good news.
Lord in your mercy,

People: hear our prayer.

Silence

Pastor: Living God, we ask, we search, we knock – answer our prayers with the power of your Spirit, who transforms our lives to do your will; through Jesus Christ our Lord, who taught us to pray:

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

(If you would like to privately share a concern, thanksgiving, or request for healing, please come to the Stephen Ministry banner on the east wall of the Sanctuary immediately following the service for individual prayer with a Stephen Minister.)



1 Let us build a house where love can dwell and all can
 2 Let us build a house where proph - ets speak, and words are
 3 Let us build a house where love is found in wa - ter,
 4 Let us build a house where hands will reach be - yond the
 5 Let us build a house where all are named, their songs and



safe - ly live, a place where saints and chil - dren tell
 strong and true, where all God's chil - dren dare to seek
 wine, and wheat; a ban - quet hall on ho - ly ground
 wood and stone to heal and strength-en, serve and teach,
 vi - sions heard and loved and trea - sured, taught and claimed



how hearts learn to for - give. Built of hopes and dreams and
 to dream God's reign a - new. Here the cross shall stand as
 where peace and jus - tice meet. Here the love of God, through
 and live the Word they've known. Here the out - cast and the
 as words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the
 wit - ness and as sym - bol of God's grace; here as
 Je - sus, is re - vealed in time and space; as we
 strang - er bear the im - age of God's face; let us
 laugh - ter, prayers of faith and songs of grace; let this



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us: all are wel - come;
 bring an end to fear and dan - ger:
 house pro-claim from floor to raf - ter:



all are wel - come; all are wel - come in this place.

* CHARGE AND BENEDICTION

* POSTLUDE

* Please rise in body or in spirit.

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Prayers of the People from *Worship in a Matthew 25 Church* Presbyterian Mission PC(USA)

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Audio/Video: Steve Parker and Noor Bitar

Music Director: Keith Atwater

Organist: Rick Schlosser

Piano: Gabe Bisho

Drums: Will Condrey

Guitar: Michael Schwab

Bass: Merlyn van Regenmorter

Vocalists: Tara Calderon and Julie Ueltzen

