



CARMICHAEL PRESBYTERIAN CHURCH

July 7, 2024

Livestream & In-Person

10:00 a.m.

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance

* GREETING ONE ANOTHER

PRELUDE

"Grace Alone"

Scott Wesley Brown & Jeff Nelson

arr. Mark Hayes & Marvin Gaspard

* CALL TO WORSHIP

Kathy Lewis

Leader: We come from the day-to-day busyness of our lives.

People: We come with cares and worries, joys and celebrations.

Leader: Let us set it all aside and enter this time of worship.

People: May our hearts and minds be open to what God might say to us this day.

Leader: Trusting always in the Spirit to meet us,

People: let us gather to worship God!

Water You turned into wine, opened the eyes of the blind

There's no one like You, none like You

Into the darkness You shine, out of the ashes we rise

There's no one like You, none like You

Our God is greater, our God is stronger

God, You are higher than any other

Our God is healer, awesome in power

Our God, our God

Into the darkness You shine, out of the ashes we rise

There's no one like You, none like You

Our God is greater, our God is stronger

God, You are higher than any other

Our God is healer, awesome in power

Our God, our God

And if our God is for us, then who could ever stop us?

And if our God is with us, then what could stand against?

And if our God is for us, then who could ever stop us?

And if our God is with us, then what could stand against? What could stand against?

Our God is greater, our God is stronger

God, You are higher than any other

Our God is healer, awesome in power

Our God, our God

CONFESSION AND PARDON

Kathy Lewis

Leader: When we gather to worship God, we must first be honest with ourselves. We are not who God has called us to be as a people. We have not cared for others in every instance. We have made many mistakes. Let us unburden ourselves and confess our sins, knowing that God awaits to forgive and renew.

All: Gracious God, we live in the tension of what we are called to be and our lived reality. We often fall short of the good we intend and our growing in the likeness of Christ is painfully slow at best. Forgive us, we pray. Offer us the peace that passes all understanding that we might be forgiven and begin anew. In Jesus' name we pray.

Silence

Leader: Hear the Good News! The old life is gone, a new life has begun. You are not who you were, may you live into who you can be. Know you are forgiven and be at peace.

People: Thanks be to God! Amen.



Glo - ry be to the Fa - ther, and to the

This system contains the first two staves of music. The upper staff is in G-flat major (two flats) and 4/4 time, featuring a melody with eighth notes and quarter notes. The lower staff is a bass line consisting of chords and single notes.



Son, and to the Ho - ly Ghost; as it was in the be -

This system contains the third and fourth staves of music. The melody continues with a mix of eighth and quarter notes, and includes a dotted half note. The bass line provides harmonic support with chords.



gin - ning, is now, and ev - er shall be,

This system contains the fifth and sixth staves of music. The melody features quarter notes and rests. The bass line continues with chordal accompaniment.



world with - out end. A - men, a - men.

This system contains the seventh and eighth staves of music. The melody concludes with a final cadence, including a dotted quarter note and a whole note. The bass line ends with a final chord and a double bar line.

TIME FOR YOUNG PEOPLE

(All children are invited to the front of the church. Afterwards, they may return to their seats to participate in the remainder of worship and Communion.)

1 O God, in a mys - te - rious way great won - ders you per - form.
 2 Deep in un - fath - om - a - ble mines of nev - er - fail - ing skill,
 3 O fear - ful saints, fresh cour - age take. The clouds you so much dread
 4 Our un - be - lief is sure to err and scan your work in vain.

You plant your foot - steps in the sea and ride up - on the storm.
 you trea - sure up your bright de - signs and work your sov - ereign will.
 are big with mer - cy and shall break in bless - ings on your head.
 You are your own in - ter - pret - er, and you will make it plain.

SCRIPTURE READING

Mark 6:1-13

He left that place and came to his hometown, and his disciples followed him. ² On the Sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³ Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴ Then Jesus said to them, "Prophets are not without honor, except in their hometown and among their own kin and in their own house." ⁵ And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶ And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷ He called the twelve and began to send them out two by two and gave them authority over the unclean spirits. ⁸ He ordered them to take nothing for their journey except a staff: no bread, no bag, no money in their belts, ⁹ but to wear sandals and not to put on two tunics. ¹⁰ He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹ If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹² So they went out and proclaimed that all should repent. ¹³ They cast out many demons and anointed with oil many who were sick and cured them.

1 Lord, we have come at your own in - vi - ta - tion,
 2 Here, at your ta - ble, con - firm our in - ten - tion;
 3 When, at your ta - ble, each time of re - turn - ing,

cho - sen by you, to be count - ed your friends;
 give it your seal of for - give - ness and grace;
 vows are re - newed and our cour - age re - stored,

yours is the strength that sus - tains ded - i - ca - tion;
 teach us to serve with - out pride or pre - ten - sion,
 may we in - creas - ing - ly glo - ry in learn - ing

ours, a com - mit - ment we know nev - er ends.
 Lord, in your king - dom, what - ev - er our place.
 all that it means to ac - cept you as Lord.

THE LORD'S SUPPER

INVITATION TO THE TABLE

Pastor: We come to the Lord's Supper as a community of believers, renewed by the memory of Christ's life and death, by his real presence in the power of the Holy Spirit, and by the promise of his coming again.

People: Christ makes himself known to us in the breaking of bread.

Pastor: He offers his body broken for our sake and his blood shed for the forgiveness of our sins.

People: We accept his promises and gifts and depend on his life to sustain ours.

Pastor: In turn we offer ourselves in thanksgiving to the risen Lord who has conquered death.

People: So we celebrate his victory here and now and anticipate the joyous feast in his coming kingdom. Reunited around one loaf and cup, we receive strength and courage to continue our pilgrimage with God in the world.

WORDS OF REMEMBERING

Pastor: We remember that Jesus came to lead followers to feed those who are hungry, shelter those unhoused, clothe those naked, and comfort those afflicted.

We remember that Jesus came to lead followers to destroy injustices, lift up those who are oppressed, break the yokes of those victimized and, at the same time, stop pointing fingers of blame.

And we remember that Jesus sealed the covenant not in a fast of deprivation, but a feast of hope, as he sat at a Passover meal celebrating escape from oppression and claimed that the new Way is bread and fruit and love.

PRAYER OF THANKSGIVING

Pastor: Spirit of Christ, we thank you that your Bread is Body and your Cup is poured for all. Feed us now that we might shake into the world the seasoning of love. Shine on our lives today and give us enough for everyone's tomorrows.

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE

If you are worshiping via live stream, place a plate with bread or crackers and a cup with juice, wine, water, or other common beverage in your home worship space.

Wherever you are, you are invited to partake of the bread and the cup.

If you are worshiping in person, please come down the center aisle to receive the communion elements; partake and return to your seat using the side aisles.

Ushers will bring communion to the seats of those who cannot come forward.

COMMUNION INTERLUDE

PRAYER AFTER COMMUNION

Pastor: Faithful God, now that we are fed, we recognize how many there are who need a lighted lamp to be lifted high, and it may take several hands to hold it. Now that we are fed, we recognize how many there are who need a taste of hope for tomorrow and who need a sip of courage to face it. Let us not hide the brightness of hope or intensity of courage, for we are your light that shines in the world, revealing your love in Jesus Christ. Amen.

OFFERING AND PRAYER

PRAYERS OF THE PEOPLE AND THE LORD’S PRAYER

Pastor: God of grace and God of glory, you created the world out of your great love and you care for all that is in it. Hear us now as we share our prayers for your beloved creation.

We pray for the earth, especially mindful of the abuse it suffers under the hands of humanity. Guide us in better caring for our natural world and may all be filled with the conviction that we are to be good stewards of your creation.

We pray for the world and its leaders. May wars cease and may the lowest be lifted up. Guide those in power to visions of the greatest good and may they be guided by your Holy Spirit more than anything else.

We pray for our local communities. May they flourish and reflect your gracious view of the kingdom. Make us each bearers of grace and healing in our particular part of the world. May we be the beloved community you created us to be.

We ask for your special blessing upon those who are sick, suffering, or mired in grief, anxiety, and depression. May your Spirit lift them into health and wholeness and may you show us each how to be the hands and feet of Christ to them.

More than anything else, Lord God, we give you thanks for your care and provision to all. May we live in gratitude for the grace you have shared. It is in Jesus’ name we pray, saying the prayer he taught us:

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

* CLOSING SONG

“Carry Your Love”

Aaron Senseman & Cliff Young

We are called out; we are ransomed. We are not of the world we are in
 We are chosen; we are blessed to bring light to all God’s children
 So Father, sow Your seed, give us life in community
 Wake us from our sleep. This is Your time; this is Your place
 And we are vessels for breaking

Under Your grace, we are led by Your Spirit
 You have redeemed us by the blood of Your Son
 Give us Your Word, we are eager to hear it.
 Ready our hearts to carry Your love

You are sunlight, You are morning, You’re the hope of a brand new day
 You are comfort, You are blessing, and You wipe all our tears away
 So change us from within, render miracles from our sin
 Remind us once again, this is Your time; this is Your place
 And we are vessels for breaking

Under Your grace, we are led by Your Spirit
 You have redeemed us by the blood of Your Son
 Give us Your Word, we are eager to hear it.
 Ready our hearts to carry Your love

* CHARGE AND BENEDICTION

* CONGREGATIONAL RESPONSE **"The Lord Whom We Love"**
Congregation may join hands

Kurt Kaiser

The Lord whom we love, whom we wor-ship and a-
dore, we will serve through - out this com-ing week. He it
is who binds us to - geth - er, and he it is who sends us a -
part, to be God's peo-ple, be God's peo-ple. A - men.

* POSTLUDE

*(If you would like to privately share a concern, thanksgiving, or request for healing,
please come to the Stephen Ministry banner on the east wall of the Sanctuary
immediately following the service for individual prayer with a Stephen Minister.)*

* Please rise in body or in spirit.

Liturgy by Tara Bulger, © Presbyterian Outlook, 2024

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Audio/Video: Michael Gray and Noor Bitar

Organist: Rick Schlosser

Piano: Gabe Bisho

Guest Drummer: Michael Lombrano

Guitar: Michael Schwab

Bass: Merlyn van Regenmorter

Vocalists: Karen Gray and Laura Leek



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