

CARMICHAEL PRESBYTERIAN CHURCH

July 21, 2024

Livestream & In-Person

10:00 a.m.

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance

* GREETING ONE ANOTHER

PRELUDE

“O Christ, the Great Foundation”

setting by Douglas E. Wagner

AURELIA by Samuel Sebastian Wesley

* CALL TO WORSHIP

Janet Olson

Leader: God calls. God gathers.

People: God challenges. God moves.

Leader: God liberates.

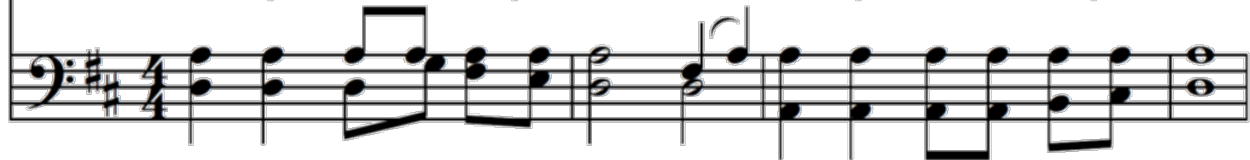
People: God saves.

Leader: Guide us and our lives, Holy One,

People: So all creation might flourish.



1 Sav - ior, like a shep-herd lead us; much we need your ten-der care.
 2 We are yours: in love be - friend us; be the guard-ian of our way.
 3 You have prom-ised to re - ceive us, poor and sin-ful though we be;
 4 Ear - ly let us seek your fa - vor; ear - ly let us do your will.



In your pleas-ant pas-tures feed us; for our use your fold pre-pare.
 Keep your flock: from sin de - fend us; seek us when we go a-stray.
 you have mer - cy to re - lieve us, grace to cleanse, and power to free.
 Bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us: we are yours.
 Bless-ed Je - sus, bless-ed Je - sus, hear your chil - dren when we pray.
 Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
 Bless-ed Je - sus, bless-ed Je - sus, you have loved us; love us still.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us: we are yours.
 Bless-ed Je - sus, bless-ed Je - sus, hear your chil - dren when we pray.
 Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
 Bless-ed Je - sus, bless-ed Je - sus, you have loved us; love us still.



CONFESSION AND PARDON

Janet Olson

Leader: The truth is liberating. Let us honestly examine our hearts and confess our sins before God. Let us pray:

All: Holy God, we belittle ourselves in the face of overwhelming problems. We tell ourselves we are powerless to create positive change. We tell ourselves peace is impossible as we invest billions in weapons of war. We refuse new ideas, new solutions, new voices. We are stuck – trapped! – in our comfortable ways. Forgive our reluctance, God. Forgive our ignorance. Forgive our excuse-making. Turn us to all that is possible through you.

Silence

Leader: Christ has set us free. Claim your forgiveness. Rejoice in God's grace. Respond with bold, courageous love.

People: **Amen.**

* RESPONSE OF THE PEOPLE "Blessed Assurance, Jesus Is Mine!"

No. 839
Glory to God

1 Bless - ed as - sur - ance, Je - sus is mine! O what a
3 Per - fect sub - mis - sion, all is at rest; I in my

fore - taste of glo - ry di - vine! Heir of sal - va - tion,
Sav - ior am hap - py and blest, watch - ing and wait - ing,

pur - chase of God, born of his Spir - it, washed in his blood.
look - ing a - bove, filled with his good - ness, lost in his love.

Refrain

This is my sto - ry; this is my song, prais - ing my Sav - ior

all the day long; this is my sto - ry; this is my

song, prais - ing my Sav - ior all the day long.

TIME FOR YOUNG PEOPLE

(Children are invited to the front of the church. Afterwards, children 4 years old through 5th grade are invited to Sunday School in Room 207)

* SONG

“Your Love is Deep”

Susanna Bussey, Dan Collins,
and Jami Smith

Your love is deep, Your love is high,
Your love is long, Your love is wide.
Your love is deep, Your love is high,
Your love is long, Your love is wide.

Deeper than my view of grace, higher than this resting place,
Longer than this road I travel, wider than this gap You filled

Your love is deep, Your love is high
Your love is long, Your love is wide.
Your love is deep, Your love is high
Your love is long, Your love is wide.

Deeper than my view of grace,
Higher than this resting place,
Longer than this road I travel,
Wider than this gap You filled

Who shall separate us? Who shall separate us from Your love?
Nothing can separate us. Nothing can separate us from Your love.

Your love is deep, Your love is high
Your love is long, Your love is wide.
Your love is deep, Your love is high
Your love is long, Your love is wide.

SCRIPTURE READING

Mark 6:30-34; 53-56

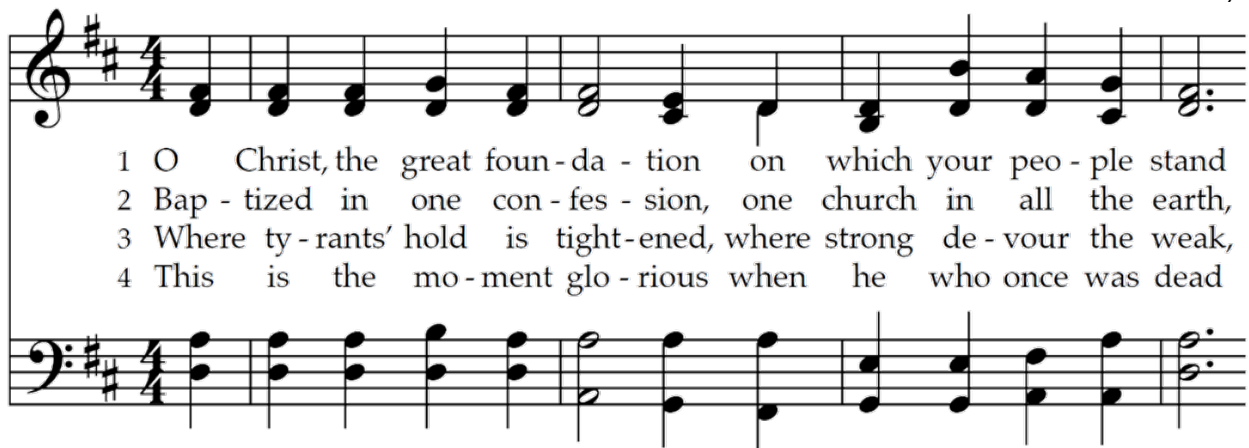
³⁰ The apostles gathered around Jesus, and told him all that they had done and taught. ³¹ He said to them, ‘Come away to a deserted place all by yourselves and rest a while.’ For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a deserted place by themselves. ³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³ When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴ When they got out of the boat, people at once recognized him, ⁵⁵ and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶ And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

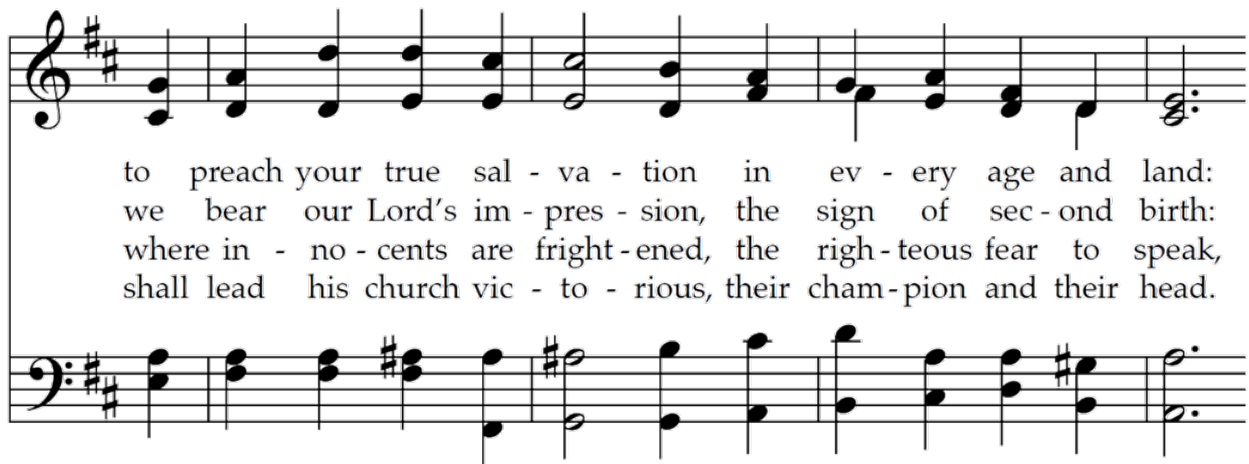
SERMON

Splagchnizomai - Compassion

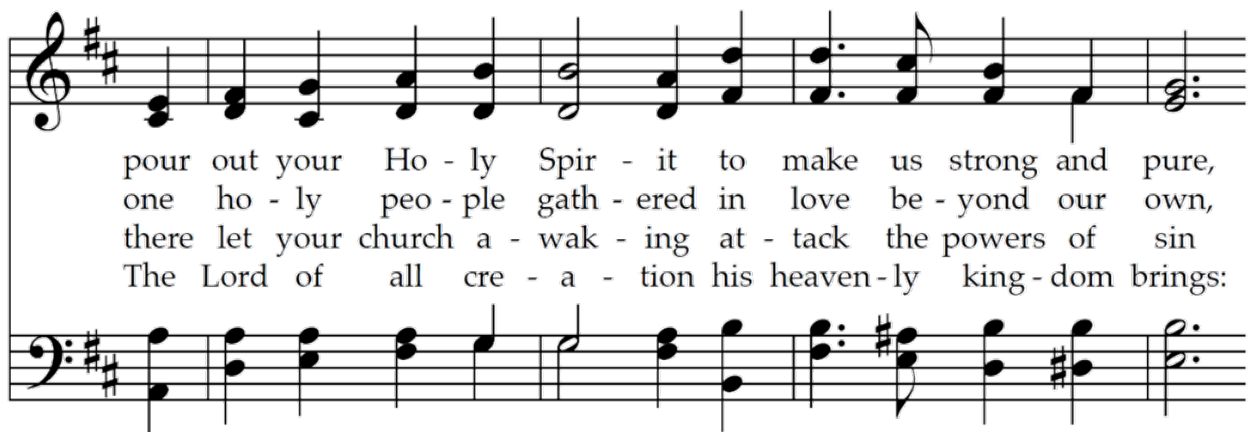
Pastor Ivan N. Herman



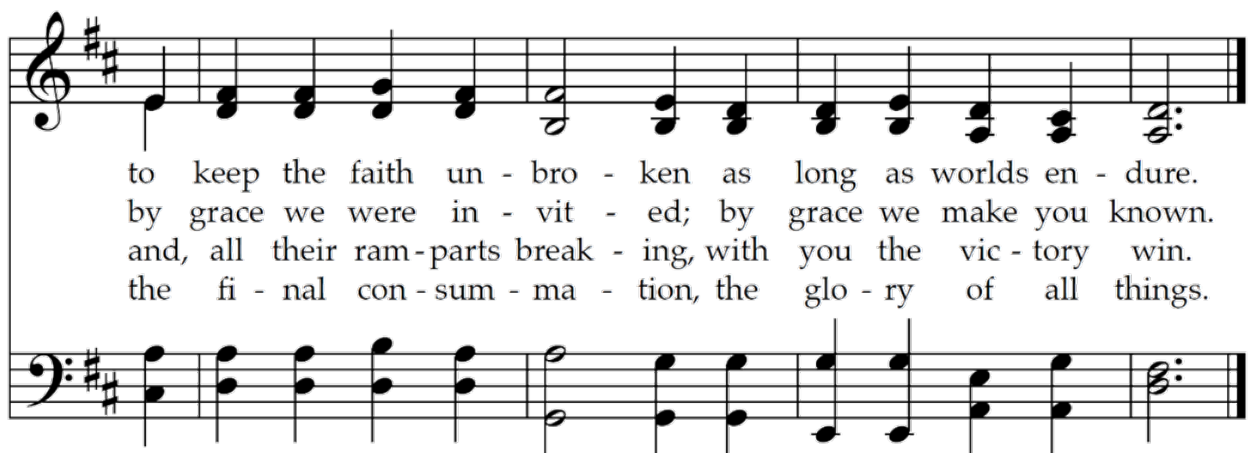
1 O Christ, the great foun - da - tion on which your peo - ple stand
 2 Bap - tized in one con - fes - sion, one church in all the earth,
 3 Where ty - rants' hold is tight - ened, where strong de - vour the weak,
 4 This is the mo - ment glo - rious when he who once was dead



to preach your true sal - va - tion in ev - ery age and land:
 we bear our Lord's im - pres - sion, the sign of sec - ond birth:
 where in - no - cents are fright - ened, the righ - teous fear to speak,
 shall lead his church vic - to - rious, their cham - pion and their head.



pour out your Ho - ly Spir - it to make us strong and pure,
 one ho - ly peo - ple gath - ered in love be - yond our own,
 there let your church a - wak - ing at - tack the powers of sin
 The Lord of all cre - a - tion his heaven - ly king - dom brings:



to keep the faith un - bro - ken as long as worlds en - dure.
 by grace we were in - vit - ed; by grace we make you known.
 and, all their ram - parts break - ing, with you the vic - tory win.
 the fi - nal con - sum - ma - tion, the glo - ry of all things.

OFFERING AND PRAYER

OFFERTORY

“Savior, Like a Shepherd Lead Us”

William B. Bradbury

setting by Joel Raney

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: God of heaven and earth, in these days of scorching summer sun and cool evening breeze; of terrorizing wars and vacations at the beach; of discouraging national news and joyful Vacation Bible School; we live inside lives of contradictions. We notice the disparities. We feel you tugging at our hearts to heed Christ's call of discipleship, of care, of service, and of delighting in blessings bestowed.

On this Sabbath day, we pause to pray for those who are suffering, those who are close and known to us as well as those who live in far-away foreign lands. In your mercy, God, hear our prayers for:

- People seeking to survive persistent violence in Ukraine, Gaza, and Sudan
- People seeking a home to call their own, a place of safety and refuge
- People seeking escape from record heat waves, tropical storms and natural disasters
- People seeking a cure for disease or the easing of physical pain
- People seeking relief from endless waves of grief
- People seeking spiritual peace to cool the anger burning within them
- People seeking healing from mental or physical illness

God, we know we are not powerless. We recognize the power we hold to make this world more just, more equitable, more right. Equip us with the wisdom to know what is best, and the courage to do what is right.

Now, as the Body of Christ, hear us as we pray the prayer our Savior taught us,

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

(If you would like to privately share a concern, thanksgiving, or request for healing, please come to the Stephen Ministry banner on the east wall of the Sanctuary immediately following the service for individual prayer with a Stephen Minister.)

* CLOSING SONG

“Nothing Ever Could Separate Us”

Ben Calhoun, Jason Ingram,
and Seth Mosley

No ocean, no valley, no mountain too high
No power on earth, there's no distance too wide
No height or no depth could keep me from your love.

No failure, no weakness, no doubt in my mind
No prison around me could keep You outside
Not even death can pull me from Your arms

Nothing ever could separate us,
Nothing ever could separate us,
Nothing ever could separate us now.

And when I can't see You still I know You're here
And when I can't feel You, Your promise is clear
Nothing I face can keep me from your love
My Savior, my Healer, my Life and my Hope
My Treasure, forever with you I belong
And even in death we won't be torn apart

Nothing ever could separate us,
Nothing ever could separate us,
Nothing ever could separate us now.

You gave it all to have me.
You took the cross to save me.

Nothing ever could separate us,
Nothing ever could separate us,
Nothing ever could separate us,
Nothing ever could separate us now.

* CHARGE AND BENEDICTION

* POSTLUDE

* Please rise in body or in spirit.

Liturgy by Teri McDowell Ott, © *Presbyterian Outlook*, 2024, adapted.

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Audio/Video: Michael Gray and David Stoffel

Music Director: Keith Atwater

Organist: Rick Schlosser

Piano: Gabe Bisho

Drums: Will Condrey

Bass: Merlyn van Regenmorter

Vocalists: Tara Calderon, Karen Gray, and Beth Lindley



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