



CARMICHAEL PRESBYTERIAN CHURCH

May 26, 2024

Livestream & In-Person

10:00 a.m.

WELCOME & ANNOUNCEMENTS

Pastor Keith L. DeVries

Click [HERE](#) to register your attendance

MOMENT FOR CPC

Parking Lot Project

Tim Farley

* GREETING ONE ANOTHER

PRELUDE

“Just a Closer Walk with Thee”

Traditional Gospel

Mission Bells

arr. Bruce Greer

Dave Mathews, Saxophone

Rick Schlosser, Interim Director

* CALL TO WORSHIP

Anita Lawson

Leader: Blessed be God, Eternal Majesty, Living Word, Abiding Spirit.

People: Glory to God forever. Amen.

Leader: Jesus said, the way to see God's dream for the world is to be born from above by the Spirit. The way to take part in that dream, says Jesus, is to be born of water and Spirit. That gift is available this day. May you receive God's Spirit, be made whole, and dwell more deeply in love divine.

People: Amen.

* OPENING SONG

"I Could Sing of Your Love Forever"

Martin Smith

Over the mountains and the sea, Your river runs with love for me
So I will open up my heart, And let the healer set me free
I'm happy to be in the truth, So I will daily lift my hands
And I will always sing of when Your love came down

I could sing of Your love forever
I could sing of Your love forever
I could sing of Your love forever
I could sing of Your love forever

Lord, I feel like dancing
It's foolishness I know
But when the world has seen the light
They will dance with joy like we're dancing now

CONFESSION AND PARDON

Anita Lawson

Leader: Let us confess our sins to the One who gives life eternally.

All: Holy God, we know that you are always there to lead us, yet we somehow lose our way and fall back into fear. We confess that we have stumbled, and we recognize our need for you to lift us up and help us start again. Forgive us our failings, restore us to strength, and reconcile us with you, ourselves, and each other, through the power of Christ and the gift of your Spirit. Amen.

Silence

Leader: Sisters and brothers, hear the good news: We did not receive the spirit of slavery, but rather the spirit of adoption. Your guilt has departed; your sin is blotted out, for you are God's beloved children – forgiven, loved, and free. May God's peace be with you.

People: And also with you.

* RESPONSE OF THE PEOPLE

"Glory Be to the Father (Gloria Patri)"

No. 581
Glory to God

Glo - ry be to the Fa - ther, and to the Son, and to the
Ho - ly Ghost; As it was in the be - gin - ning, is
now, and e - ver shall be, world with - out
end. A - men, A - men.

The image shows a musical score for the hymn "Glory Be to the Father (Gloria Patri)". It consists of four staves of music in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The melody is simple and hymn-like. The lyrics are: "Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; As it was in the be - gin - ning, is now, and e - ver shall be, world with - out end. A - men, A - men." The music ends with a double bar line.

HERITAGE SUNDAY RECOGNITION

ANTHEM

“Good News” Sanctuary Choir

Gene Grier & Lowell Everson

Good news is comin' people, hear it in our song!
Good news is comin' people, come and sing along!
Everyone reach out, it's time to sing and shout
Good news is comin' people, love is all about

Brothers, all join hands as one. Sisters, now our work's begun
We can do it, there's no doubt! Peace on earth, we'll sing it out!

TIME FOR YOUNG PEOPLE

(Children are invited to the front of the church. Afterwards, children 4 years old through 5th grade are invited to Sunday School in Room 207.)

* SONG

“Rushing Wind”

Keith Green & Melody Green

Rushing Wind, blow through this temple
Blowing out the dust within
Come and breathe Your breath upon me
I've been born again
Rushing Wind, blow through this temple
Blowing out the dust within
Come and breathe Your breath upon me
I've been born again
Holy Spirit, I surrender
Take me where you want to go
Plant me by your living waters
Plant me deep so I can grow
Separate me from this world, Lord
Sanctify my life for you
Daily change me to your image
Help me bear good fruit
Every day You're drawing closer
Trials come to test my faith
But when all is said and done, Lord
It's been worth the wait
Rushing Wind, blow through this temple
Blowing out the dust within
Come and breathe Your breath upon me
I've been born again

SCRIPTURE READING

John 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?” ⁵Jesus answered, “Very

truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?"

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him."

SERMON

Senior Moment

Pastor Keith L. DeVries

* HYMN

"He Came Down"

No. 137
Glory to God

He Came Down

137

He came down that we may have love; he

The first system of music is in 4/4 time with a key signature of one sharp (F#). It features a treble and bass staff. The melody in the treble staff includes a triplet of eighth notes. The bass staff provides a harmonic accompaniment with chords and a triplet of eighth notes.

came down that we may have love; he came down that we may

The second system continues the melody and accompaniment. It includes two triplet markings over eighth notes in both the treble and bass staves.

Leader: Why did he come?

have love; hal-le - lu - jah for - ev - er - more.

The third system concludes the piece. It includes a triplet marking over eighth notes in the treble staff. The lyrics are split across the two staves.

Additional stanzas:

... that we may have light
... that we may have peace
... that we may have joy

OFFERING AND PRAYER

OFFERTORY

“Come to Me”

Mark Studer

The Spirit of the Lord is upon me
Because He has anointed me
To bring good news to the poor
To set the prisoners free
To restore sight to the blind
To let the oppressed go free.

Come unto me, all who are weary
And I will give you rest. I will give you rest
Rest unto your soul. Rest unto your soul
For my burden is light and I am humble in heart
And you will find rest. Rest unto your soul.
Rest unto your soul.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: On this weekend of remembering, let us raise our consciousness toward those who have lost their lives in war this year and every year. May the people of our land and every land experience respect, reverence, and reconciliation in the memory of those who have fallen.

May we hear a call to build your realm where war is no longer necessary, and peace is no longer considered an unrealistic idealism.

May we channel our pride and patriotism toward critical self-reflection concerning our ideals as a nation so that we honor those who have passed on by becoming the best reflection of your peaceful will in the world.

On this day, let us take a moment for silent reflection, memory, and honor for those who have given their lives in service to their country.

(Moment of reflection – Echo Taps)

Keep us vigilant in our care and love of one another. Remind us that it is in building peace that we show true strength. Encourage us that it is in conveying love that we bring hope to the future. Compel us into serving others that we may bring your power to the weakest among us.

We love you. We thank you. We praise you. In the name of the Prince of Peace, our Savior, who taught us to pray:

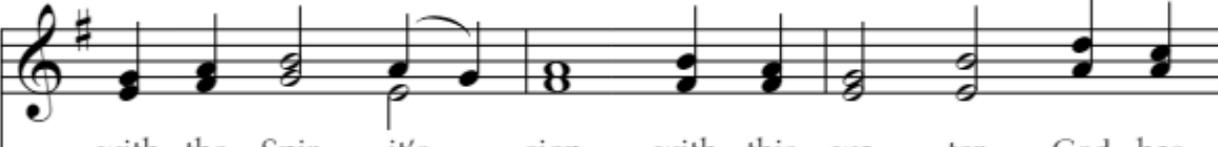
All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

(If you would like to privately share a concern, thanksgiving, or request for healing, please come to the Stephen Ministry banner on the east wall of the Sanctuary immediately following the service for individual prayer with a Stephen Minister.)

486 Child of Blessing, Child of Promise



1 Child of bless - ing, child of prom - ise, bap - tized
 2 Child of love, our love's ex - pres - sion, love's cre -
 3 Child of joy, our dear - est trea - sure, God's you
 4 Child of God, your lov - ing Par - ent, learn to



with the Spir - it's sign, with this wa - ter God has
 a - tion, loved in - deed! Fresh from God, re - fresh our
 are, from God you came. Back to God we hum - bly
 lis - ten for God's call. Grow to laugh and sing and



sealed you un - to love and grace di - vine.
 spir - its; in - to joy and laugh - ter lead.
 give you: live as one who bears Christ's name.
 wor - ship; trust and love God more than all.

* POSTLUDE

“When the Saints Go Marching In”

Dave Mathews, Saxophone; Bev Harris, Clarinet; Keith Atwater, Trombone

* Please rise in body or in spirit.

Liturgy by © *Presbyterian Outlook*, 2024, adapted.

All music used in this program is copyrighted. Used by permission CCLI #74647.

Music reprinted/streamed with permission under One License #740355-A. All rights reserved.

Audio/Video: Steve Parker and Noor Bitar

Music Director: Keith Atwater

Organist: Rick Schlosser

Piano: Gabe Bisho

Drums: Will Condrey

Guitar: Michael Schwab

Bass: Merlyn van Regenmorter

Vocalists: Laura Leek, Beth Lindley, and Julie Ueltzen

