



## CARMICHAEL PRESBYTERIAN CHURCH

**September 11, 2022**

***Livestream & In-Person***

**10:00 a.m.**

GATHERING MUSIC

9:45 a.m.

PRELUDE

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance

MOMENT FOR CPC

CPC's Centennial

Allison Cagley

\* CALL TO WORSHIP

Karen Gray

Leader: Crowds gathered to hear Jesus speak of pain—

**People: the pain of losing something precious.**

Leader: Crowds gathered to hear Jesus speak of joy—

**People: the joy of finding what was lost.**

Leader: We gather to hear Jesus speak words of truth, words of power, words of love.

**People: Speak now, O Lord, for your servants are listening.**

\* OPENING SONG

**“Alleluia! Sing to Jesus”**

No. 260  
*Glory to God*

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter, his the  
 2 Al - le - lu - ia! Not as or - phans are we left in sor - row  
 3 Al - le - lu - ia! Bread of an - gels, here on earth our food, our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o - tent we

throne; Al - le - lu - ia! his the tri - umph, his the vic - to -  
 now; Al - le - lu - ia! he is near us; faith be - lies nor  
 stay; Al - le - lu - ia! here the sin - ful flee to you from  
 own; Al - le - lu - ia! born of Mar - y, earth your foot - stool,

ry a - lone! Hark! The songs of peace - ful Zi - on  
 ques - tions how. Though the cloud from sight re - ceived him,  
 day to day. In - ter - ces - sor, friend of sin - ners,  
 heaven your throne. As with - in the veil you en - tered,

thun - der like a might - y flood: "Je - sus out of  
 when the for - ty days were o'er, shall our hearts for -  
 earth's re - deem - er, hear our plea where the songs of  
 robed in flesh, our great high priest; here on earth both

ev - ery na - tion has re - deemed us by his blood."  
 get his prom - ise: "I am with you ev - er - more?"  
 all the sin - less sweep a - cross the crys - tal sea.  
 priest and vic - tim in the eu - cha - ris - tic feast.

## CONFESSION AND PARDON

Karen Gray

Leader: Sisters and brothers, there is joy in the presence of the angels of God every time we turn toward our home and remember whose we are. With open hearts, let us pray.

**All: Creator of the universe, we imagine that we are in familiar territory, that we know what to expect of this hour, that we will leave much the way that we came. Do not abandon us to our foolishness. In judgment, illumine our darkness. In mercy, bear us home – until we recognize your presence wherever evil is confronted, truth is spoken, and life is restored.**

### **Silence**

Leader: But this we call to mind, and therefore have hope: the steadfast love of the Lord never ceases, God's mercies never come to an end; they are new every morning. In the name of the Lord, who is our portion and our hope, I declare that our sin is forgiven. May our mouths be filled with praise.

## TIME FOR YOUNG PEOPLE

*(Following the Time for Young People, children age 4-5<sup>th</sup> grade are invited to Sunday School in Room 206)*

\* SONG

### **"Heart of God"**

King & Myrin

Here I stand before you now as honestly as I know how  
Broken by the days gone by, Spirit help my soul to rise

I try my best but still I fail

And even then you're with me there

You remind me I'm a child of God

Regardless of the things I've done

My hope is found in perfect love

Your mercy triumphs over judgment

Love wider than horizons, Stronger than all sin

Lord, Your kindness leads us to repentance

To the heart of God, Your heart oh God is all I want

They say that it's impossible to ever save a sinner's soul

But my God says to the prodigal, "My beloved one, you're welcome home"

All to Jesus I surrender, all to him I freely give

I will ever love and trust him, in his presence daily live

## SCRIPTURE READING

Luke 15:1-10

<sup>1</sup>Now all the tax-collectors and sinners were coming near to listen to him. <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.'

<sup>3</sup> So he told them this parable: <sup>4</sup>'Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, "Rejoice with me, for I have found my sheep that was lost." <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance.

<sup>8</sup> 'Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying, "Rejoice with me, for I have found the coin that I had lost." <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

## 649 Amazing Grace, How Sweet the Sound

1 A - maz - ing grace, how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares, I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
 grace my fears re - lieved. How pre - cious did that  
 have al - read - y come. 'Tis grace has brought me  
 word my hope se - cures. He will my shield and  
 shin - ing as the sun, we've no less days to

now am found, was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

## PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: We gather today, Creator God, by the prompting of your Spirit, drawn to the sanctuary by your will and your desire for us to worship together as a community. Each of us, connected as a family of faith, related by our common bond as children of yours, bring to worship our own burdens. Hear our petitions as we lift our prayers of personal concern as well as those of our world, nation, and community.

In your mercy, God of grace, hear our prayers for our world. We pray for the people of Ukraine, for the end of violence and the use of oppression as a way to control and coerce. We pray for peace and justice to be the rule of the land. We pray for the poor, the refugee, and the asylum seeker; for the hungry, the houseless, and the sick. In a world of such abundance, hear our prayers for a restructuring of economies and for jubilee debt relief so that all your people may flourish.

In your mercy, God of peace, hear our prayers for our nation. We remember the pain and loss of September 11 today – every anniversary an occasion for prayer, every remembrance a living grief. We pray for the generations affected by this tragedy, those who still harbor the trauma of unspeakable violence, those still grieving the lives lost. We pray for the innocents who witnessed the violence humans can perpetrate one to another. Lord, have mercy upon us. Turn us wholeheartedly to your path of peace.

Floods continue to decimate homes and lives. Wildfires rage. Storms devastate. God, your creation is powerful and worthy of our respect. Help us care for our planet as our precious home. Encourage our leaders towards initiatives that are environmentally just. Help us to help those – the poorest among us – who are most affected by our poor stewardship of natural resources. Help us all remember our responsibility to you, to each other, and to our planet.

United as a community of faith and as the Body of Christ, we lift these prayers up to you, Creator, Redeemer, and Sustainer. Hear us as we join our hearts and our voices in praying the prayer Christ taught us to pray by saying,

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

*(If you would like to privately share a concern, thanksgiving, or request for healing, please come to the Stephen Ministry banner on the east wall of the Sanctuary immediately following the service for individual prayer with a Stephen Minister)*

\* CLOSING SONG

**“Carry Your Love”**

Senseman & Young

We are called out; we are ransomed  
We are not of the world we are in  
We are chosen; we are blessed  
To bring light to all God's children  
So Father, sow Your seed, give us life in community  
Wake us from our sleep  
This is Your time; this is Your place  
And we are vessels for breaking  
Under Your grace, we are led by Your Spirit  
You have redeemed us by the blood of Your Son  
Give us Your Word, we are eager to hear it  
Ready our hearts to carry Your love  
You are sunlight, You are morning  
You're the hope of a brand new day  
You are comfort, You are blessing  
And You wipe all our tears away  
So change us from within, render miracles from our sin  
Remind us once again  
This is Your time; this is Your place  
And we are vessels for breaking

\* THE CHARGE AND BENEDICTION

\* POSTLUDE

\* Please rise in body or in spirit.

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Audio/Video: Michael Gray and Josh Kearney

Piano: Gabe Bisho

Drums: Will Condrey

Guitar: Michael Schwab

Bass: Matthew Major

Vocalists: Karen Gray and Beth Lindley