



CARMICHAEL PRESBYTERIAN CHURCH

June 12, 2022

Livestream & In-Person

GATHERING MUSIC

9:45 a.m.

PRELUDE

10:00 a.m.

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

Click [HERE](#) to register your attendance

INTROIT

“Halleluya”
Sanctuary Choir

Maraire

* CALL TO WORSHIP

Tracey Dron

Leader: Come, weary one,

People: for God is in this place.

Leader: Come, restless one,

People: for God is in this place.

Leader: Come, hopeful one,

People: for God is in this place.

Leader: Come, curious one,

People: for God is in this place.

Leader: God is in me, and God is in you, So, in every place

People: in this place, God is here.

* OPENING HYMN

“Holy, Holy, Holy”

No. 1
Glory to God

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho ly,

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name, in earth and sky and sea.

ho ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
who wert, and art, and ev - er - more shalt be.
per - fect in power, in love and pu - ri - ty,
God in three per - sons, bless - ed Trin - i - ty!

CONFESSION AND PARDON

Tracey Dron

Leader: God invites us to a real relationship, a place where we are honest with ourselves, others and God. Let's start here, confessing the uncomfortable truth of our sin, together.

Unison: If we say we have no sin, we are not being honest, and the truth is not in us. Therefore we confess our true selves: that we have often ignored our own privilege even as we benefit from it. That we have not listened to the pain of others but have instead dismissed it to keep ourselves comfortable. That we have not done the hard work of belonging to each other. We also confess that we are better than this: our sin is not all we are. With your help, God, we can change. We can listen. We can heal and bring healing to others. We confess this possibility, in the name of the One who makes all things possible. Amen.

Silence

Leader: We belong to God. We belong to each other. God does not look at us and see only sin; God sees belovedness. Believe that in Jesus Christ we are forgiven, in ways we may never fully understand. This is good news.

TIME FOR YOUNG PEOPLE

(Children age 4-5th grade are invited to the front of the church at this time. They may return to their seats afterwards and are encouraged to participate in the remainder of the worship service.)

ANTHEM

"Fill-a-Me-Up"
Sanctuary Choir

Choplin

ORDINATION AND INSTALLATION OF OFFICERS

* SONG

"We Fall Down"

Tomlin

We fall down, we lay our crowns
At the feet of Jesus
The greatness of His mercy and love
At the feet of Jesus
And we cry, "Holy, holy, holy"
We cry, "Holy, holy, holy,"
We cry, "Holy, holy, holy is the lamb."

SCRIPTURE READING

Romans 5:1-5

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ,² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God.³ And not only that, but we also boast in our sufferings, knowing that suffering produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

* SONG

“Blessed Be Your Name”

Redman

Blessed be Your name in the land that is plentiful
Where Your streams of abundance flow,
Blessed be Your name
Blessed be Your name when I'm found in the desert place
Though I walk through the wilderness,
Blessed be Your name
Every blessing You pour out, I'll turn back to praise
When the darkness closes in, Lord, still I will say
Blessed be the name of the Lord;
Blessed be Your name
Blessed be the name of the Lord;
Blessed be your glorious name
Blessed be Your name when the sun's shining down on me
When the world's all as it should be,
Blessed be Your name
Blessed be Your name on the road marked with suffering
Though there's pain in the offering,
Blessed be Your name
You give and take away, You give and take away
My heart will choose to say, Lord, blessed be Your name

OFFERING

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Pastor: What does it mean that you are sovereign, God? Does it mean that you direct our days with a strong hand, marshalling us into obedience and servitude? Does it mean that creation is for the exercise of your dominion, for you to show your power and might?

Or maybe, does your sovereignty mean something more like a pouring out: an emptying of the political words that do nothing; an emptying of religion that only serves to make a show of itself, to gain votes and money and power; an emptying of the very heavens themselves, raining down upon a weary world with something like joy; an emptying of our theologies of safety and comfort that we may be filled with the courage and creativity of the wild dreamers and builders of new worlds; an emptying of our borders of church walls and building projects and bottom lines, so that we can remember what it really means to be your people, to do church and not incorporate it, to live who we say you are in our every moment; an emptying of our deep places of despair and fear and rage and insecurity so that we can be filled like cracked cups overflowing still with a grace that cannot be contained.

If this is what it means for you to be our sovereign God, we welcome it. We welcome you, birther of new worlds and new life, to come and disrupt our

patterns that serve neither us nor you nor our neighbor. We welcome you, birther of new worlds and new life, to create something alive in us, even now, especially now.

It is in this recognition of hope that we pray in the way that you taught us,

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

(If you would like to privately share a concern, thanksgiving, or request for healing, please come to the Stephen Ministry banner on the east wall of the Sanctuary immediately following the service for individual prayer with a Stephen Minister)

* **THE CHARGE AND BENEDICTION**

* Please rise in body or in spirit.

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Piano: Gabe Bisho
Guitar: Paul Zeman
Drums: Will Condrey