



## **CARMICHAEL PRESBYTERIAN CHURCH**

*Responding to God's love through Jesus Christ, we:*

- *Welcome all*
- *Nurture relationships*
- *Grow in faith together*
- *Connect with and serve our community and the world*

### **Fifth Sunday in Lent**

March 29, 2020

**Livestream**

8:45 a.m.

PRELUDE

"Before the Death of Jesus"  
Randy Benfield, Organist

C.P.E. Bach

WELCOME & ANNOUNCEMENTS

Pastor Ivan N. Herman

### **LET US WORSHIP GOD**

CALL TO WORSHIP

Pastor: O mortal, can these bones live? Only the Lord God knows. O people, hope in the Lord. With the Lord there is steadfast love and great power to redeem.

HYMN OF PRAISE

"O Worship the King, All Glorious Above!"

No. 476

# 476 O Worship the King, All Glorious Above!

LYONS 10.10.11.11

Robert Grant, 1833; alt.

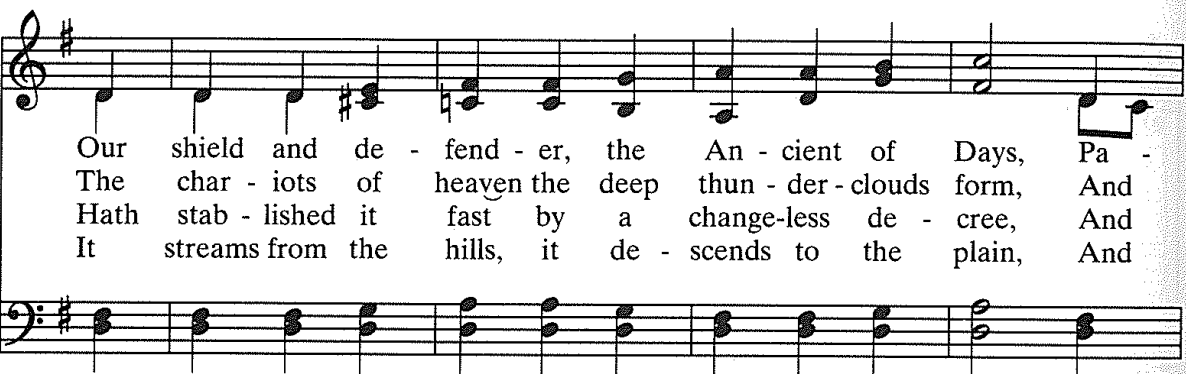
Attr. Johann Michael Haydn (1737–1806); alt.



1. O wor - ship the King, all glo - rious a - bove!  
 2. O tell of God's might, O sing of God's grace,  
 3. The earth with its store of won - ders un - told,  
 4. Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing God's power and God's love;  
 Whose robe is the light, whose can - o - py space.  
 Al - might - y, Thy power hath found - ed of old;  
 It breathes in the air, it shines in the light;



Our shield and de - fend - er, the An - cient of Days, Pa -  
 The char - iots of heaven the deep thun - der - clouds form, And  
 Hath stab - lished it fast by a change - less de - cree, And  
 It streams from the hills, it de - scends to the plain, And



vil - ioned in splen - dor and gird - ed with praise.  
 bright is God's path on the wings of the storm.  
 round it hath cast, like a man - tle, the sea.  
 sweet - ly dis - tills in the dew and the rain.

5. Frail children of dust, and feeble as frail,  
 In Thee do we trust, nor find Thee to fail;  
 Thy mercies how tender, how firm to the end,  
 Our maker, defender, redeemer, and friend.

## CALL TO CONFESSION

Pastor: To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. Trusting in the Spirit of God, let us confess our sin.

## UNISON PRAYER OF CONFESSION

**O Lord, if you held our sin against us, who could live, who could stand? We seem to have more faith in death than hope in your promise of life. We seek peace through war and find security in weapons. We abandon the hungry, sick, and dying, and pursue wealth by making others poor. And even so, you love us; still there is forgiveness with you! Therefore we worship you; for you alone, O Lord, can save us from death and redeem us from our sin.**

## SILENT PRAYERS OF CONFESSION

## ASSURANCE OF PARDON

Pastor: O dry bones, hear the word of the Lord! If Jesus Christ dwells in you, the Spirit of God will be your life and the grace of God will be your righteousness. And if the Holy Spirit dwells in you, then God, who raised Jesus from the dead, will also give life to your mortal bodies. Friends, this is the good news of the gospel: in Jesus Christ we are forgiven. Thanks be to God.

* RESPONSE OF THE PEOPLE	“The Gloria Patri”	Traditional
<i>Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now and ever shall be, world without end. Amen, Amen.</i>		

## LET US OBSERVE GOD'S PRESENCE

## TIME FOR YOUNG PEOPLE

## SPECIAL MUSIC

“Adagio (from Sonata No. 1)”  
Randy Benfield, Piano

## Beethoven

## SCRIPTURE LESSON

## Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup> He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup> He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup> Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup> Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup> I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup> So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup> Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup> Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup> Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

# Breathe on Me, Breath of God 316

Edwin Hatch, 1886

TRENTHAM SM

Robert Jackson, 1894

1. Breathe on me, Breath of God, Fill me with life a - new,  
2. Breathe on me, Breath of God, Un - til my heart is pure,  
3. Breathe on me, Breath of God, Till I am whol - ly Thine,  
4. Breathe on me, Breath of God, So shall I nev - er die,

That I may love what Thou dost love, And do what Thou wouldst do.  
Un - til with Thee I will one will, To do and to en - dure.  
Un - til this earth - ly part of me Glows with Thy fire di - vine.  
But live with Thee the per - fect life Of Thine e - ter - ni - ty.\*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time, key of B-flat major. It features a treble and bass staff for each part. The lyrics are printed below the vocal lines, with the first four lines corresponding to the first system of music and the next four lines to the second system. The score includes various musical notations such as notes, rests, and bar lines.

RESPONDING IN GRATITUDE

Offertory Prayer

DOXOLOGY

*Praise God from whom all blessings flow; Praise Him, all creatures here below.  
Praise Him above, ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

PRAYERS OF INTERCESSION AND THE LORD'S PRAYER

## 538 Lord, Dismiss Us with Thy Blessing

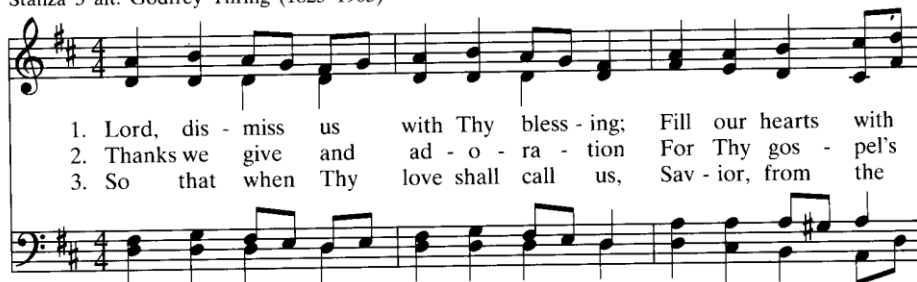
SICILIAN MARINERS 8.7.8.7.8.7

Attr. John Fawcett, 1773

Stanza 1, line 6, alt. 1774, Conyer's *Collection of Psalms*

Stanza 3 alt. Godfrey Thring (1823–1903)

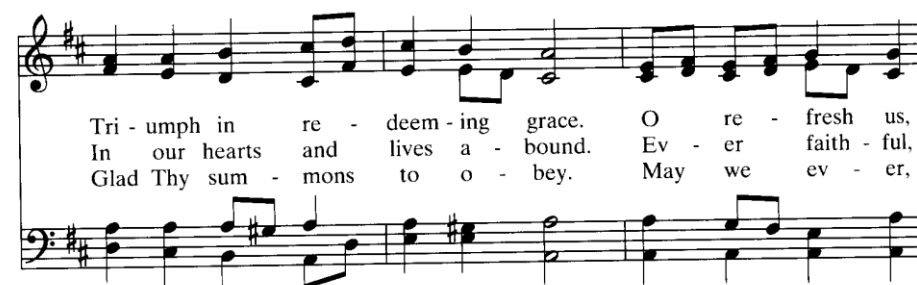
Sicilian melody



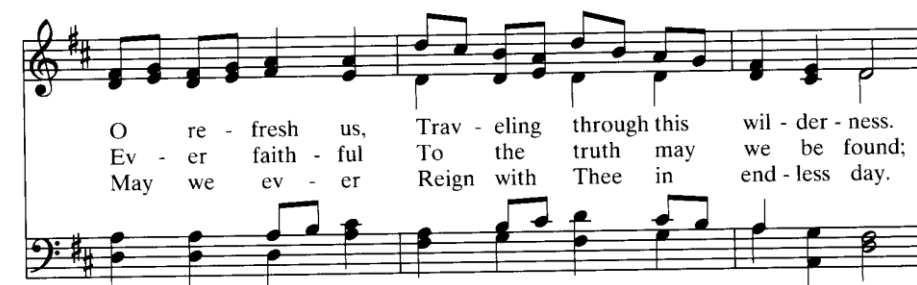
1. Lord, dis - miss us with Thy bless - ing; Fill our hearts with  
2. Thanks we give and ad - o - ra - tion For Thy gos - pel's  
3. So that when Thy love shall call us, Sav - ior, from the



joy and peace; Let us each, Thy love pos - sess - ing,  
joy - ful sound; May the fruits of Thy sal - va - tion  
world a - way, Let no fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us,  
In our hearts and lives a - bound. Ev - er faith - ful,  
Glad Thy sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - eling through this wil - der - ness.  
Ev - er faith - ful To the truth may we be found;  
May we ev - er Reign with Thee in end - less day.

## THE CHARGE AND BENEDICTION

## THE CONGREGATIONAL RESPONSE

*The Lord whom we love, whom we worship and adore, We will serve throughout this coming week.*

*He it is who binds us together, And He it is who sends us apart, to be God's people, be God's people.*

*Amen.*